

## Genesis 26-50 New King James Version

**26** There was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went to Abimelech king of the Philistines, in Gerar.

<sup>2</sup> Then the LORD appeared to him and said: "Do not go down to Egypt; live in the land of which I shall tell you. <sup>3</sup> Dwell in this land, and I will be with you and bless you; for to you and your descendants I give all these lands, and I will perform the oath which I swore to Abraham your father. <sup>4</sup> And I will make your descendants multiply as the stars of heaven; I will give to your descendants all these lands; and in your seed all the nations of the earth shall be blessed; <sup>5</sup> because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws."

<sup>6</sup> So Isaac dwelt in Gerar. <sup>7</sup> And the men of the place asked about his wife. And he said, "She *is* my sister"; for he was afraid to say, "*She is* my wife," *because he thought,* "lest the men of the place kill me for Rebekah, because she *is* beautiful to behold." <sup>8</sup> Now it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked through a window, and saw, and there was Isaac, showing endearment to Rebekah his wife. <sup>9</sup> Then Abimelech called Isaac and said, "Quite obviously she *is* your wife; so how could you say, 'She *is* my sister'?"

Isaac said to him, "Because I said, 'Lest I die on account of her.' "

10 And Abimelech said, "What *is* this you have done to us? One of the people might soon have lain with your wife, and you would have brought guilt on us." 11 So Abimelech charged all *his* people, saying, "He who touches this man or his wife shall surely be put to death."

<sup>12</sup> Then Isaac sowed in that land, and reaped in the same year a hundredfold; and the LORD blessed him. <sup>13</sup> The man began to prosper, and continued prospering until he became very prosperous; <sup>14</sup> for he had possessions of flocks and possessions of herds and a great number of servants. So the Philistines envied him. <sup>15</sup> Now the Philistines had stopped up all the wells which his father's servants had dug in the days of Abraham his father, and they had filled them with earth. <sup>16</sup> And Abimelech said to Isaac, "Go away from us, for you are much mightier than we."

- <sup>17</sup> Then Isaac departed from there and pitched his tent in the Valley of Gerar, and dwelt there. <sup>18</sup> And Isaac dug again the wells of water which they had dug in the days of Abraham his father, for the Philistines had stopped them up after the death of Abraham. He called them by the names which his father had called them.
- 19 Also Isaac's servants dug in the valley, and found a well of running water there. 20 But the herdsmen of Gerar quarreled with Isaac's herdsmen, saying, "The water is ours." So he called the name of the well Esek, because they quarreled with him. 21 Then they dug another well, and they quarreled over that *one* also. So he called its name Sitnah. 22 And he moved from there and dug another well, and they did not quarrel over it. So he called its name Rehoboth, because he said, "For now the LORD has made room for us, and we shall be fruitful in the land."
- <sup>23</sup> Then he went up from there to Beersheba. <sup>24</sup> And the LORD appeared to him the same night and said, "I *am* the God of your father Abraham; do not fear, for I *am* with you. I will bless you and multiply your descendants for My servant Abraham's sake." <sup>25</sup> So he built an altar there and called on the name of the LORD, and he pitched his tent there; and there Isaac's servants dug a well.
- <sup>26</sup> Then Abimelech came to him from Gerar with Ahuzzath, one of his friends, and Phichol the commander of his army. <sup>27</sup> And Isaac said to them, "Why have you come to me, since you hate me and have sent me away from you?"
- <sup>28</sup> But they said, "We have certainly seen that the LORD is with you. So we said, 'Let there now be an oath between us, between you and us; and let us make a covenant with you, <sup>29</sup> that you will do us no harm, since we have not touched you, and since we have done nothing to you but good and have sent you away in peace. You *are* now the blessed of the LORD.' "
- <sup>30</sup> So he made them a feast, and they ate and drank. <sup>31</sup> Then they arose early in the morning and swore an oath with one another; and Isaac sent them away, and they departed from him in peace.
- <sup>32</sup> It came to pass the same day that Isaac's servants came and told him about the well which they had dug, and said to him, "We have found water." <sup>33</sup> So he called it Shebah. Therefore the name of the city *is* Beersheba to this day.
- <sup>34</sup> When Esau was forty years old, he took as wives Judith the daughter of Beeri the Hittite, and Basemath the daughter of Elon the Hittite. <sup>35</sup> And they were a grief of mind to Isaac and Rebekah.
- **27** Now it came to pass, when Isaac was old and his eyes were so dim that he could not see, that he called Esau his older son and said to him, "My son."

And he answered him, "Here I am."

<sup>2</sup> Then he said, "Behold now, I am old. I do not know the day of my death. <sup>3</sup> Now therefore, please take your weapons, your quiver and your bow, and go out to the field and hunt game for me. <sup>4</sup> And make me savory food, such as I love, and bring *it* to me that I may eat, that my soul may bless you before I die."

<sup>5</sup> Now Rebekah was listening when Isaac spoke to Esau his son. And Esau went to the field to hunt game and to bring *it.* <sup>6</sup> So Rebekah spoke to Jacob her son, saying, "Indeed I heard your father speak to Esau your brother, saying, <sup>7</sup> 'Bring me game and make savory food for me, that I may eat it and bless you in the presence of the LORD before my death.' <sup>8</sup> Now therefore, my son, obey my voice according to what I command you. <sup>9</sup> Go now to the flock and bring me from there two choice kids of the goats, and I will make savory food from them for your father, such as he loves. <sup>10</sup> Then you shall take *it* to your father, that he may eat *it*, and that he may bless you before his death."

<sup>11</sup> And Jacob said to Rebekah his mother, "Look, Esau my brother *is* a hairy man, and I *am* a smooth-*skinned* man. <sup>12</sup> Perhaps my father will feel me, and I shall seem to be a deceiver to him; and I shall bring a curse on myself and not a blessing."

13 But his mother said to him, "Let your curse be on me, my son; only obey my voice, and go, get them for me." 14 And he went and got them and brought them to his mother, and his mother made savory food, such as his father loved. 15 Then Rebekah took the choice clothes of her elder son Esau, which were with her in the house, and put them on Jacob her younger son. 16 And she put the skins of the kids of the goats on his hands and on the smooth part of his neck. 17 Then she gave the savory food and the bread, which she had prepared, into the hand of her son Jacob.

18 So he went to his father and said, "My father."

And he said, "Here I am. Who are you, my son?"

<sup>19</sup> Jacob said to his father, "I am Esau your firstborn; I have done just as you told me; please arise, sit and eat of my game, that your soul may bless me."

20 But Isaac said to his son, "How is it that you have found it so quickly, my son?"

And he said, "Because the LORD your God brought it to me."

<sup>21</sup> Isaac said to Jacob, "Please come near, that I may feel you, my son, whether you *are* really my son Esau or not." <sup>22</sup> So Jacob went near to Isaac his father, and he felt him and said, "The voice *is* Jacob's voice, but the hands *are* the hands of Esau." <sup>23</sup> And he did not recognize him, because his hands were hairy like his brother Esau's hands; so he blessed him.

24 Then he said, "Are you really my son Esau?"

He said, "I am."

<sup>25</sup> He said, "Bring *it* near to me, and I will eat of my son's game, so that my soul may bless you." So he brought *it* near to him, and he ate; and he brought him wine, and he drank. <sup>26</sup> Then his father Isaac said to him, "Come near now and kiss me, my son." <sup>27</sup> And he came near and kissed him; and he smelled the smell of his clothing, and blessed him and said:

"Surely, the smell of my son Is like the smell of a field Which the LORD has blessed.

- Therefore may God give you
  Of the dew of heaven,
  Of the fatness of the earth,
  And plenty of grain and wine.
- Let peoples serve you,
  And nations bow down to you.
  Be master over your brethren,
  And let your mother's sons bow down to you.
  Cursed be everyone who curses you,
  And blessed be those who bless you!"

<sup>30</sup> Now it happened, as soon as Isaac had finished blessing Jacob, and Jacob had scarcely gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. <sup>31</sup> He also had made savory food, and brought it to his father, and said to his father, "Let my father arise and eat of his son's game, that your soul may bless me."

32 And his father Isaac said to him, "Who are you?"

So he said, "I am your son, your firstborn, Esau."

- <sup>33</sup> Then Isaac trembled exceedingly, and said, "Who? Where *is* the one who hunted game and brought *it* to me? I ate all *of it* before you came, and I have blessed him—*and* indeed he shall be blessed."
- **34** When Esau heard the words of his father, he cried with an exceedingly great and bitter cry, and said to his father, "Bless me—me also, O my father!"
- 35 But he said, "Your brother came with deceit and has taken away your blessing."

- <sup>36</sup> And *Esau* said, "Is he not rightly named Jacob? For he has supplanted me these two times. He took away my birthright, and now look, he has taken away my blessing!" And he said, "Have you not reserved a blessing for me?"
- <sup>37</sup> Then Isaac answered and said to Esau, "Indeed I have made him your master, and all his brethren I have given to him as servants; with grain and wine I have sustained him. What shall I do now for you, my son?"
- <sup>38</sup> And Esau said to his father, "Have you only one blessing, my father? Bless me—me also, O my father!" And Esau lifted up his voice and wept.
- 39 Then Isaac his father answered and said to him:

"Behold, your dwelling shall be of the fatness of the earth, And of the dew of heaven from above.

By your sword you shall live,
And you shall serve your brother;
And it shall come to pass, when you become restless,
That you shall break his yoke from your neck."

- **41** So Esau hated Jacob because of the blessing with which his father blessed him, and Esau said in his heart, "The days of mourning for my father are at hand; then I will kill my brother Jacob."
- <sup>42</sup> And the words of Esau her older son were told to Rebekah. So she sent and called Jacob her younger son, and said to him, "Surely your brother Esau comforts himself concerning you *by intending* to kill you. <sup>43</sup> Now therefore, my son, obey my voice: arise, flee to my brother Laban in Haran. <sup>44</sup> And stay with him a few days, until your brother's fury turns away, <sup>45</sup> until your brother's anger turns away from you, and he forgets what you have done to him; then I will send and bring you from there. Why should I be bereaved also of you both in one day?"
- **46** And Rebekah said to Isaac, "I am weary of my life because of the daughters of Heth; if Jacob takes a wife of the daughters of Heth, like these *who are* the daughters of the land, what good will my life be to me?"
- **28** Then Isaac called Jacob and blessed him, and charged him, and said to him: "You shall not take a wife from the daughters of Canaan. <sup>2</sup> Arise, go to Padan Aram, to the house of Bethuel your mother's father; and take yourself a wife from there of the daughters of Laban your mother's brother.
  - "May God Almighty bless you, And make you fruitful and multiply you, That you may be an assembly of peoples;

- And give you the blessing of Abraham,
  To you and your descendants with you,
  That you may inherit the land
  In which you are a stranger,
  Which God gave to Abraham."
- <sup>5</sup> So Isaac sent Jacob away, and he went to Padan Aram, to Laban the son of Bethuel the Syrian, the brother of Rebekah, the mother of Jacob and Esau.
- <sup>6</sup> Esau saw that Isaac had blessed Jacob and sent him away to Padan Aram to take himself a wife from there, *and that* as he blessed him he gave him a charge, saying, "You shall not take a wife from the daughters of Canaan," <sup>7</sup> and that Jacob had obeyed his father and his mother and had gone to Padan Aram. <sup>8</sup> Also Esau saw that the daughters of Canaan did not please his father Isaac. <sup>9</sup> So Esau went to Ishmael and took Mahalath the daughter of Ishmael, Abraham's son, the sister of Nebajoth, to be his wife in addition to the wives he had.
- 10 Now Jacob went out from Beersheba and went toward Haran.
  11 So he came to a certain place and stayed there all night, because the sun had set. And he took one of the stones of that place and put it at his head, and he lay down in that place to sleep.
  12 Then he dreamed, and behold, a ladder was set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.
- 13 And behold, the LORD stood above it and said: "I am the LORD God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants. 14 Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed. 15 Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have spoken to you."
- 16 Then Jacob awoke from his sleep and said, "Surely the LORD is in this place, and I did not know it." 17 And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven!"
- <sup>18</sup> Then Jacob rose early in the morning, and took the stone that he had put at his head, set it up as a pillar, and poured oil on top of it. <sup>19</sup> And he called the name of that place Bethel; but the name of that city had been Luz previously. <sup>20</sup> Then Jacob made a vow, saying, "If God will be with me, and keep me in this way that I am going, and give me bread to eat and clothing to put on, <sup>21</sup> so that I come back to my father's house in peace, then the LORD shall be my God. <sup>22</sup> And this stone which I have set as a pillar shall be God's house, and of all that You give me I will surely give a tenth to You."

**29** So Jacob went on his journey and came to the land of the people of the East. <sup>2</sup> And he looked, and saw a well in the field; and behold, there *were* three flocks of sheep lying by it; for out of that well they watered the flocks. A large stone *was* on the well's mouth. <sup>3</sup> Now all the flocks would be gathered there; and they would roll the stone from the well's mouth, water the sheep, and put the stone back in its place on the well's mouth.

<sup>4</sup> And Jacob said to them, "My brethren, where *are* you from?"

And they said, "We are from Haran."

<sup>5</sup> Then he said to them, "Do you know Laban the son of Nahor?"

And they said, "We know him."

6 So he said to them, "Is he well?"

And they said, "He is well. And look, his daughter Rachel is coming with the sheep."

- <sup>7</sup> Then he said, "Look, *it is* still high day; *it is* not time for the cattle to be gathered together. Water the sheep, and go and feed *them*."
- <sup>8</sup> But they said, "We cannot until all the flocks are gathered together, and they have rolled the stone from the well's mouth; then we water the sheep."
- <sup>9</sup> Now while he was still speaking with them, Rachel came with her father's sheep, for she was a shepherdess. <sup>10</sup> And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother. <sup>11</sup> Then Jacob kissed Rachel, and lifted up his voice and wept. <sup>12</sup> And Jacob told Rachel that he *was* her father's relative and that he *was* Rebekah's son. So she ran and told her father.
- 13 Then it came to pass, when Laban heard the report about Jacob his sister's son, that he ran to meet him, and embraced him and kissed him, and brought him to his house. So he told Laban all these things. 14 And Laban said to him, "Surely you are my bone and my flesh." And he stayed with him for a month.
- <sup>15</sup> Then Laban said to Jacob, "Because you *are* my relative, should you therefore serve me for nothing? Tell me, what *should* your wages *be?*" <sup>16</sup> Now Laban had two daughters: the name of the elder *was* Leah, and the name of the younger *was* Rachel. <sup>17</sup> Leah's eyes *were* delicate, but Rachel was beautiful of form and appearance.
- <sup>18</sup> Now Jacob loved Rachel; so he said, "I will serve you seven years for Rachel your younger daughter."

- <sup>19</sup> And Laban said, "It is better that I give her to you than that I should give her to another man. Stay with me." <sup>20</sup> So Jacob served seven years for Rachel, and they seemed only a few days to him because of the love he had for her.
- <sup>21</sup> Then Jacob said to Laban, "Give *me* my wife, for my days are fulfilled, that I may go in to her." <sup>22</sup> And Laban gathered together all the men of the place and made a feast. <sup>23</sup> Now it came to pass in the evening, that he took Leah his daughter and brought her to Jacob; and he went in to her. <sup>24</sup> And Laban gave his maid Zilpah to his daughter Leah *as* a maid. <sup>25</sup> So it came to pass in the morning, that behold, it *was* Leah. And he said to Laban, "What is this you have done to me? Was it not for Rachel that I served you? Why then have you deceived me?"
- <sup>26</sup> And Laban said, "It must not be done so in our country, to give the younger before the firstborn. <sup>27</sup> Fulfill her week, and we will give you this one also for the service which you will serve with me still another seven years."
- <sup>28</sup> Then Jacob did so and fulfilled her week. So he gave him his daughter Rachel as wife also. <sup>29</sup> And Laban gave his maid Bilhah to his daughter Rachel as a maid. <sup>30</sup> Then *Jacob* also went in to Rachel, and he also loved Rachel more than Leah. And he served with Laban still another seven years.
- barren. <sup>32</sup> So Leah conceived and bore a son, and she called his name Reuben; for she said, "The LORD has surely looked on my affliction. Now therefore, my husband will love me." <sup>33</sup> Then she conceived again and bore a son, and said, "Because the LORD has heard that I *am* unloved, He has therefore given me this *son* also." And she called his name Simeon. <sup>34</sup> She conceived again and bore a son, and said, "Now this time my husband will become attached to me, because I have borne him three sons." Therefore his name was called Levi. <sup>35</sup> And she conceived again and bore a son, and said, "Now I will praise the LORD." Therefore she called his name Judah. Then she stopped bearing.
- **30** Now when Rachel saw that she bore Jacob no children, Rachel envied her sister, and said to Jacob, "Give me children, or else I die!"
- <sup>2</sup> And Jacob's anger was aroused against Rachel, and he said, "Am I in the place of God, who has withheld from you the fruit of the womb?"
- <sup>3</sup> So she said, "Here is my maid Bilhah; go in to her, and she will bear *a child* on my knees, that I also may have children by her." <sup>4</sup> Then she gave him Bilhah her maid as wife, and Jacob went in to her. <sup>5</sup> And Bilhah conceived and bore Jacob a son. <sup>6</sup> Then Rachel said, "God has judged my case; and He has also heard my voice and given me a son." Therefore she called his name Dan. <sup>7</sup> And Rachel's maid Bilhah conceived again and bore Jacob a second son. <sup>8</sup> Then Rachel said, "With great wrestlings I have wrestled with my sister, *and* indeed I have prevailed." So she called his name Naphtali.

- <sup>9</sup> When Leah saw that she had stopped bearing, she took Zilpah her maid and gave her to Jacob as wife. <sup>10</sup> And Leah's maid Zilpah bore Jacob a son. <sup>11</sup> Then Leah said, "A troop comes!" So she called his name Gad. <sup>12</sup> And Leah's maid Zilpah bore Jacob a second son. <sup>13</sup> Then Leah said, "I am happy, for the daughters will call me blessed." So she called his name Asher.
- <sup>14</sup> Now Reuben went in the days of wheat harvest and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, "Please give me *some* of your son's mandrakes."
- 15 But she said to her, "Is it a small matter that you have taken away my husband? Would you take away my son's mandrakes also?"

And Rachel said, "Therefore he will lie with you tonight for your son's mandrakes."

- <sup>16</sup> When Jacob came out of the field in the evening, Leah went out to meet him and said, "You must come in to me, for I have surely hired you with my son's mandrakes." And he lay with her that night.
- 17 And God listened to Leah, and she conceived and bore Jacob a fifth son. 18 Leah said, "God has given me my wages, because I have given my maid to my husband." So she called his name Issachar. 19 Then Leah conceived again and bore Jacob a sixth son.
  20 And Leah said, "God has endowed me with a good endowment; now my husband will dwell with me, because I have borne him six sons." So she called his name Zebulun.
  21 Afterward she bore a daughter, and called her name Dinah.
- <sup>22</sup> Then God remembered Rachel, and God listened to her and opened her womb.
  <sup>23</sup> And she conceived and bore a son, and said, "God has taken away my reproach."
  <sup>24</sup> So she called his name Joseph, and said, "The LORD shall add to me another son."
- <sup>25</sup> And it came to pass, when Rachel had borne Joseph, that Jacob said to Laban, "Send me away, that I may go to my own place and to my country. <sup>26</sup> Give *me* my wives and my children for whom I have served you, and let me go; for you know my service which I have done for you."
- <sup>27</sup> And Laban said to him, "Please *stay*, if I have found favor in your eyes, *for* I have learned by experience that the LORD has blessed me for your sake." <sup>28</sup> Then he said, "Name me your wages, and I will give *it*."
- <sup>29</sup> So *Jacob* said to him, "You know how I have served you and how your livestock has been with me. <sup>30</sup> For what you had before I *came was* little, and it has increased to a great amount; the LORD has blessed you since my coming. And now, when shall I also provide for my own house?"
- 31 So he said, "What shall I give you?"

And Jacob said, "You shall not give me anything. If you will do this thing for me, I will again feed and keep your flocks: <sup>32</sup> Let me pass through all your flock today, removing from there all the speckled and spotted sheep, and all the brown ones among the lambs, and the spotted and speckled among the goats; and *these* shall be my wages. <sup>33</sup> So my righteousness will answer for me in time to come, when the subject of my wages comes before you: every one that *is* not speckled and spotted among the goats, and brown among the lambs, will be considered stolen, if *it is* with me."

34 And Laban said, "Oh, that it were according to your word!" 35 So he removed that day the male goats that were speckled and spotted, all the female goats that were speckled and spotted, every one that had *some* white in it, and all the brown ones among the lambs, and gave *them* into the hand of his sons. 36 Then he put three days' journey between himself and Jacob, and Jacob fed the rest of Laban's flocks.

37 Now Jacob took for himself rods of green poplar and of the almond and chestnut trees, peeled white strips in them, and exposed the white which was in the rods. 38 And the rods which he had peeled, he set before the flocks in the gutters, in the watering troughs where the flocks came to drink, so that they should conceive when they came to drink. 39 So the flocks conceived before the rods, and the flocks brought forth streaked, speckled, and spotted. 40 Then Jacob separated the lambs, and made the flocks face toward the streaked and all the brown in the flock of Laban; but he put his own flocks by themselves and did not put them with Laban's flock.

<sup>41</sup> And it came to pass, whenever the stronger livestock conceived, that Jacob placed the rods before the eyes of the livestock in the gutters, that they might conceive among the rods. <sup>42</sup> But when the flocks were feeble, he did not put *them* in; so the feebler were Laban's and the stronger Jacob's. <sup>43</sup> Thus the man became exceedingly prosperous, and had large flocks, female and male servants, and camels and donkeys.

**31** Now *Jacob* heard the words of Laban's sons, saying, "Jacob has taken away all that was our father's, and from what was our father's he has acquired all this wealth." <sup>2</sup> And Jacob saw the countenance of Laban, and indeed it *was* not *favorable* toward him as before. <sup>3</sup> Then the LORD said to Jacob, "Return to the land of your fathers and to your family, and I will be with you."

<sup>4</sup> So Jacob sent and called Rachel and Leah to the field, to his flock, <sup>5</sup> and said to them, "I see your father's countenance, that it *is* not *favorable* toward me as before; but the God of my father has been with me. <sup>6</sup> And you know that with all my might I have served your father. <sup>7</sup> Yet your father has deceived me and changed my wages ten times, but God did not allow him to hurt me. <sup>8</sup> If he said thus: 'The speckled shall be your wages,' then all the flocks bore speckled. And if he said thus: 'The streaked shall be your wages,' then all the flocks bore streaked. <sup>9</sup> So God has taken away the livestock of your father and given *them* to me.

- 10 "And it happened, at the time when the flocks conceived, that I lifted my eyes and saw in a dream, and behold, the rams which leaped upon the flocks were streaked, speckled, and gray-spotted. 11 Then the Angel of God spoke to me in a dream, saying, 'Jacob.' And I said, 'Here I am.' 12 And He said, 'Lift your eyes now and see, all the rams which leap on the flocks are streaked, speckled, and gray-spotted; for I have seen all that Laban is doing to you. 13 I am the God of Bethel, where you anointed the pillar and where you made a vow to Me. Now arise, get out of this land, and return to the land of your family.'
- 14 Then Rachel and Leah answered and said to him, "Is there still any portion or inheritance for us in our father's house? 15 Are we not considered strangers by him? For he has sold us, and also completely consumed our money. 16 For all these riches which God has taken from our father are *really* ours and our children's; now then, whatever God has said to you, do it."
- <sup>17</sup> Then Jacob rose and set his sons and his wives on camels. <sup>18</sup> And he carried away all his livestock and all his possessions which he had gained, his acquired livestock which he had gained in Padan Aram, to go to his father Isaac in the land of Canaan. <sup>19</sup> Now Laban had gone to shear his sheep, and Rachel had stolen the household idols that were her father's. <sup>20</sup> And Jacob stole away, unknown to Laban the Syrian, in that he did not tell him that he intended to flee. <sup>21</sup> So he fled with all that he had. He arose and crossed the river, and headed toward the mountains of Gilead.
- <sup>22</sup> And Laban was told on the third day that Jacob had fled. <sup>23</sup> Then he took his brethren with him and pursued him for seven days' journey, and he overtook him in the mountains of Gilead. <sup>24</sup> But God had come to Laban the Syrian in a dream by night, and said to him, "Be careful that you speak to Jacob neither good nor bad."
- <sup>25</sup> So Laban overtook Jacob. Now Jacob had pitched his tent in the mountains, and Laban with his brethren pitched in the mountains of Gilead.
- <sup>26</sup> And Laban said to Jacob: "What have you done, that you have stolen away unknown to me, and carried away my daughters like captives *taken* with the sword? <sup>27</sup> Why did you flee away secretly, and steal away from me, and not tell me; for I might have sent you away with joy and songs, with timbrel and harp? <sup>28</sup> And you did not allow me to kiss my sons and my daughters. Now you have done foolishly in *so* doing. <sup>29</sup> It is in my power to do you harm, but the God of your father spoke to me last night, saying, 'Be careful that you speak to Jacob neither good nor bad.' <sup>30</sup> And now you have surely gone because you greatly long for your father's house, *but* why did you steal my gods?"
- 31 Then Jacob answered and said to Laban, "Because I was afraid, for I said, 'Perhaps you would take your daughters from me by force.' 32 With whomever you find your gods, do

not let him live. In the presence of our brethren, identify what I have of yours and take *it* with you." For Jacob did not know that Rachel had stolen them.

<sup>33</sup> And Laban went into Jacob's tent, into Leah's tent, and into the two maids' tents, but he did not find *them*. Then he went out of Leah's tent and entered Rachel's tent. <sup>34</sup> Now Rachel had taken the household idols, put them in the camel's saddle, and sat on them. And Laban searched all about the tent but did not find *them*. <sup>35</sup> And she said to her father, "Let it not displease my lord that I cannot rise before you, for the manner of women *is* with me." And he searched but did not find the household idols.

<sup>36</sup> Then Jacob was angry and rebuked Laban, and Jacob answered and said to Laban: "What *is* my trespass? What *is* my sin, that you have so hotly pursued me? <sup>37</sup> Although you have searched all my things, what part of your household things have you found? Set *it* here before my brethren and your brethren, that they may judge between us both! <sup>38</sup> These twenty years I *have been* with you; your ewes and your female goats have not miscarried their young, and I have not eaten the rams of your flock. <sup>39</sup> That which was torn *by beasts* I did not bring to you; I bore the loss of it. You required it from my hand, *whether* stolen by day or stolen by night. <sup>40</sup> There I was! In the day the drought consumed me, and the frost by night, and my sleep departed from my eyes. <sup>41</sup> Thus I have been in your house twenty years; I served you fourteen years for your two daughters, and six years for your flock, and you have changed my wages ten times. <sup>42</sup> Unless the God of my father, the God of Abraham and the Fear of Isaac, had been with me, surely now you would have sent me away empty-handed. God has seen my affliction and the labor of my hands, and rebuked *you* last night."

<sup>43</sup> And Laban answered and said to Jacob, "These daughters are my daughters, and these children are my children, and this flock is my flock; all that you see is mine. But what can I do this day to these my daughters or to their children whom they have borne? <sup>44</sup> Now therefore, come, let us make a covenant, you and I, and let it be a witness between you and me."

<sup>45</sup> So Jacob took a stone and set it up *as* a pillar. <sup>46</sup> Then Jacob said to his brethren, "Gather stones." And they took stones and made a heap, and they ate there on the heap. <sup>47</sup> Laban called it Jegar Sahadutha, but Jacob called it Galeed. <sup>48</sup> And Laban said, "This heap *is* a witness between you and me this day." Therefore its name was called Galeed, <sup>49</sup> also Mizpah, because he said, "May the LORD watch between you and me when we are absent one from another. <sup>50</sup> If you afflict my daughters, or if you take *other* wives besides my daughters, *although* no man *is* with us—see, God *is* witness between you and me!"

51 Then Laban said to Jacob, "Here is this heap and here is *this* pillar, which I have placed between you and me. 52 This heap *is* a witness, and *this* pillar *is* a witness, that I will not pass beyond this heap to you, and you will not pass beyond this heap and this pillar to

me, for harm. <sup>53</sup> The God of Abraham, the God of Nahor, and the God of their father judge between us." And Jacob swore by the Fear of his father Isaac. <sup>54</sup> Then Jacob offered a sacrifice on the mountain, and called his brethren to eat bread. And they ate bread and stayed all night on the mountain. <sup>55</sup> And early in the morning Laban arose, and kissed his sons and daughters and blessed them. Then Laban departed and returned to his place.

- **32** So Jacob went on his way, and the angels of God met him. <sup>2</sup> When Jacob saw them, he said, "This *is* God's camp." And he called the name of that place Mahanaim.
- <sup>3</sup> Then Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom. <sup>4</sup> And he commanded them, saying, "Speak thus to my lord Esau, 'Thus your servant Jacob says: "I have dwelt with Laban and stayed there until now. <sup>5</sup> I have oxen, donkeys, flocks, and male and female servants; and I have sent to tell my lord, that I may find favor in your sight." ' "
- <sup>6</sup> Then the messengers returned to Jacob, saying, "We came to your brother Esau, and he also is coming to meet you, and four hundred men *are* with him." <sup>7</sup> So Jacob was greatly afraid and distressed; and he divided the people that *were* with him, and the flocks and herds and camels, into two companies. <sup>8</sup> And he said, "If Esau comes to the one company and attacks it, then the other company which is left will escape."
- <sup>9</sup> Then Jacob said, "O God of my father Abraham and God of my father Isaac, the LORD who said to me, 'Return to your country and to your family, and I will deal well with you': <sup>10</sup> I am not worthy of the least of all the mercies and of all the truth which You have shown Your servant; for I crossed over this Jordan with my staff, and now I have become two companies. <sup>11</sup> Deliver me, I pray, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and attack me *and* the mother with the children. <sup>12</sup> For You said, 'I will surely treat you well, and make your descendants as the sand of the sea, which cannot be numbered for multitude.' "
- <sup>13</sup> So he lodged there that same night, and took what came to his hand as a present for Esau his brother: <sup>14</sup> two hundred female goats and twenty male goats, two hundred ewes and twenty rams, <sup>15</sup> thirty milk camels with their colts, forty cows and ten bulls, twenty female donkeys and ten foals. <sup>16</sup> Then he delivered *them* to the hand of his servants, every drove by itself, and said to his servants, "Pass over before me, and put some distance between successive droves." <sup>17</sup> And he commanded the first one, saying, "When Esau my brother meets you and asks you, saying, 'To whom do you belong, and where are you going? Whose *are* these in front of you?' <sup>18</sup> then you shall say, 'They *are* your servant Jacob's. It *is* a present sent to my lord Esau; and behold, he also *is* behind us.' " <sup>19</sup> So he commanded the second, the third, and all who followed the droves, saying, "In this manner you shall speak to Esau when you find him; <sup>20</sup> and also say, 'Behold, your servant Jacob *is* behind us.' " For he said, "I will appease him with the

present that goes before me, and afterward I will see his face; perhaps he will accept me." <sup>21</sup> So the present went on over before him, but he himself lodged that night in the camp.

<sup>22</sup> And he arose that night and took his two wives, his two female servants, and his eleven sons, and crossed over the ford of Jabbok. <sup>23</sup> He took them, sent them over the brook, and sent over what he had. <sup>24</sup> Then Jacob was left alone; and a Man wrestled with him until the breaking of day. <sup>25</sup> Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob's hip was out of joint as He wrestled with him. <sup>26</sup> And He said, "Let Me go, for the day breaks."

But he said, "I will not let You go unless You bless me!"

27 So He said to him, "What is your name?"

He said, "Jacob."

<sup>28</sup> And He said, "Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed."

29 Then Jacob asked, saying, "Tell me Your name, I pray."

And He said, "Why is it that you ask about My name?" And He blessed him there.

- <sup>30</sup> So Jacob called the name of the place Peniel: "For I have seen God face to face, and my life is preserved." <sup>31</sup> Just as he crossed over Penuel the sun rose on him, and he limped on his hip. <sup>32</sup> Therefore to this day the children of Israel do not eat the muscle that shrank, which *is* on the hip socket, because He touched the socket of Jacob's hip in the muscle that shrank.
- **33** Now Jacob lifted his eyes and looked, and there, Esau was coming, and with him were four hundred men. So he divided the children among Leah, Rachel, and the two maidservants. <sup>2</sup> And he put the maidservants and their children in front, Leah and her children behind, and Rachel and Joseph last. <sup>3</sup> Then he crossed over before them and bowed himself to the ground seven times, until he came near to his brother.
- <sup>4</sup> But Esau ran to meet him, and embraced him, and fell on his neck and kissed him, and they wept. <sup>5</sup> And he lifted his eyes and saw the women and children, and said, "Who *are* these with you?"

So he said, "The children whom God has graciously given your servant." <sup>6</sup> Then the maidservants came near, they and their children, and bowed down. <sup>7</sup> And Leah also came near with her children, and they bowed down. Afterward Joseph and Rachel came near, and they bowed down.

8 Then Esau said, "What do you mean by all this company which I met?"

And he said, "These are to find favor in the sight of my lord."

- <sup>9</sup> But Esau said, "I have enough, my brother; keep what you have for yourself."
- 10 And Jacob said, "No, please, if I have now found favor in your sight, then receive my present from my hand, inasmuch as I have seen your face as though I had seen the face of God, and you were pleased with me. <sup>11</sup> Please, take my blessing that is brought to you, because God has dealt graciously with me, and because I have enough." So he urged him, and he took *it*.
- 12 Then Esau said, "Let us take our journey; let us go, and I will go before you."
- 13 But Jacob said to him, "My lord knows that the children *are* weak, and the flocks and herds which are nursing *are* with me. And if the men should drive them hard one day, all the flock will die. 14 Please let my lord go on ahead before his servant. I will lead on slowly at a pace which the livestock that go before me, and the children, are able to endure, until I come to my lord in Seir."
- 15 And Esau said, "Now let me leave with you some of the people who are with me."

But he said, "What need is there? Let me find favor in the sight of my lord." <sup>16</sup> So Esau returned that day on his way to Seir. <sup>17</sup> And Jacob journeyed to Succoth, built himself a house, and made booths for his livestock. Therefore the name of the place is called Succoth.

- <sup>18</sup> Then Jacob came safely to the city of Shechem, which *is* in the land of Canaan, when he came from Padan Aram; and he pitched his tent before the city. <sup>19</sup> And he bought the parcel of land, where he had pitched his tent, from the children of Hamor, Shechem's father, for one hundred pieces of money. <sup>20</sup> Then he erected an altar there and called it El Blohe Israel.
- **34** Now Dinah the daughter of Leah, whom she had borne to Jacob, went out to see the daughters of the land. <sup>2</sup> And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her and lay with her, and violated her. <sup>3</sup> His soul was strongly attracted to Dinah the daughter of Jacob, and he loved the young woman and spoke kindly to the young woman. <sup>4</sup> So Shechem spoke to his father Hamor, saying, "Get me this young woman as a wife."
- <sup>5</sup> And Jacob heard that he had defiled Dinah his daughter. Now his sons were with his livestock in the field; so Jacob held his peace until they came. <sup>6</sup> Then Hamor the father of Shechem went out to Jacob to speak with him. <sup>7</sup> And the sons of Jacob came in from the field when they heard *it*; and the men were grieved and very angry, because he had done a disgraceful thing in Israel by lying with Jacob's daughter, a thing which ought not

to be done. <sup>8</sup> But Hamor spoke with them, saying, "The soul of my son Shechem longs for your daughter. Please give her to him as a wife. <sup>9</sup> And make marriages with us; give your daughters to us, and take our daughters to yourselves. <sup>10</sup> So you shall dwell with us, and the land shall be before you. Dwell and trade in it, and acquire possessions for yourselves in it."

11 Then Shechem said to her father and her brothers, "Let me find favor in your eyes, and whatever you say to me I will give. 12 Ask me ever so much dowry and gift, and I will give according to what you say to me; but give me the young woman as a wife."

13 But the sons of Jacob answered Shechem and Hamor his father, and spoke deceitfully, because he had defiled Dinah their sister. 14 And they said to them, "We cannot do this thing, to give our sister to one who is uncircumcised, for that *would be* a reproach to us. 15 But on this *condition* we will consent to you: If you will become as we *are*, if every male of you is circumcised, 16 then we will give our daughters to you, and we will take your daughters to us; and we will dwell with you, and we will become one people. 17 But if you will not heed us and be circumcised, then we will take our daughter and be gone."

<sup>18</sup> And their words pleased Hamor and Shechem, Hamor's son. <sup>19</sup> So the young man did not delay to do the thing, because he delighted in Jacob's daughter. He *was* more honorable than all the household of his father.

20 And Hamor and Shechem his son came to the gate of their city, and spoke with the men of their city, saying: 21 "These men *are* at peace with us. Therefore let them dwell in the land and trade in it. For indeed the land *is* large enough for them. Let us take their daughters to us as wives, and let us give them our daughters. 22 Only on this *condition* will the men consent to dwell with us, to be one people: if every male among us is circumcised as they *are* circumcised. 23 *Will* not their livestock, their property, and every animal of theirs *be* ours? Only let us consent to them, and they will dwell with us." 24 And all who went out of the gate of his city heeded Hamor and Shechem his son; every male was circumcised, all who went out of the gate of his city.

<sup>25</sup> Now it came to pass on the third day, when they were in pain, that two of the sons of Jacob, Simeon and Levi, Dinah's brothers, each took his sword and came boldly upon the city and killed all the males. <sup>26</sup> And they killed Hamor and Shechem his son with the edge of the sword, and took Dinah from Shechem's house, and went out. <sup>27</sup> The sons of Jacob came upon the slain, and plundered the city, because their sister had been defiled. <sup>28</sup> They took their sheep, their oxen, and their donkeys, what *was* in the city and what *was* in the field, <sup>29</sup> and all their wealth. All their little ones and their wives they took captive; and they plundered even all that *was* in the houses.

<sup>30</sup> Then Jacob said to Simeon and Levi, "You have troubled me by making me obnoxious among the inhabitants of the land, among the Canaanites and the Perizzites; and since I

am few in number, they will gather themselves together against me and kill me. I shall be destroyed, my household and I."

- 31 But they said, "Should he treat our sister like a harlot?"
- **35** Then God said to Jacob, "Arise, go up to Bethel and dwell there; and make an altar there to God, who appeared to you when you fled from the face of Esau your brother."
- <sup>2</sup> And Jacob said to his household and to all who *were* with him, "Put away the foreign gods that *are* among you, purify yourselves, and change your garments. <sup>3</sup> Then let us arise and go up to Bethel; and I will make an altar there to God, who answered me in the day of my distress and has been with me in the way which I have gone." <sup>4</sup> So they gave Jacob all the foreign gods which *were* in their hands, and the earrings which *were* in their ears; and Jacob hid them under the terebinth tree which *was* by Shechem.
- <sup>5</sup> And they journeyed, and the terror of God was upon the cities that *were* all around them, and they did not pursue the sons of Jacob. <sup>6</sup> So Jacob came to Luz (that *is*, Bethel), which *is* in the land of Canaan, he and all the people who *were* with him. <sup>7</sup> And he built an altar there and called the place El Bethel, because there God appeared to him when he fled from the face of his brother.
- <sup>8</sup> Now Deborah, Rebekah's nurse, died, and she was buried below Bethel under the terebinth tree. So the name of it was called Allon Bachuth.
- <sup>9</sup> Then God appeared to Jacob again, when he came from Padan Aram, and blessed him. <sup>10</sup> And God said to him, "Your name *is* Jacob; your name shall not be called Jacob anymore, but Israel shall be your name." So He called his name Israel. <sup>11</sup> Also God said to him: "I *am* God Almighty. Be fruitful and multiply; a nation and a company of nations shall proceed from you, and kings shall come from your body. <sup>12</sup> The land which I gave Abraham and Isaac I give to you; and to your descendants after you I give this land." <sup>13</sup> Then God went up from him in the place where He talked with him. <sup>14</sup> So Jacob set up a pillar in the place where He talked with him, a pillar of stone; and he poured a drink offering on it, and he poured oil on it. <sup>15</sup> And Jacob called the name of the place where God spoke with him, Bethel.
- 16 Then they journeyed from Bethel. And when there was but a little distance to go to Ephrath, Rachel labored *in childbirth*, and she had hard labor. <sup>17</sup> Now it came to pass, when she was in hard labor, that the midwife said to her, "Do not fear; you will have this son also." <sup>18</sup> And so it was, as her soul was departing (for she died), that she called his name Ben-Oni; but his father called him Benjamin. <sup>19</sup> So Rachel died and was buried on the way to Ephrath (that *is*, Bethlehem). <sup>20</sup> And Jacob set a pillar on her grave, which *is* the pillar of Rachel's grave to this day.

<sup>21</sup> Then Israel journeyed and pitched his tent beyond the tower of Eder. <sup>22</sup> And it happened, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine; and Israel heard *about it*.

Now the sons of Jacob were twelve: <sup>23</sup> the sons of Leah *were* Reuben, Jacob's firstborn, and Simeon, Levi, Judah, Issachar, and Zebulun; <sup>24</sup> the sons of Rachel *were* Joseph and Benjamin; <sup>25</sup> the sons of Bilhah, Rachel's maidservant, *were* Dan and Naphtali; <sup>26</sup> and the sons of Zilpah, Leah's maidservant, *were* Gad and Asher. These *were* the sons of Jacob who were born to him in Padan Aram.

<sup>27</sup> Then Jacob came to his father Isaac at Mamre, or Kirjath Arba (that *is*, Hebron), where Abraham and Isaac had dwelt. <sup>28</sup> Now the days of Isaac were one hundred and eighty years. <sup>29</sup> So Isaac breathed his last and died, and was gathered to his people, *being* old and full of days. And his sons Esau and Jacob buried him.

**36** Now this *is* the genealogy of Esau, who is Edom. <sup>2</sup> Esau took his wives from the daughters of Canaan: Adah the daughter of Elon the Hittite; Aholibamah the daughter of Anah, the daughter of Zibeon the Hivite; <sup>3</sup> and Basemath, Ishmael's daughter, sister of Nebajoth. <sup>4</sup> Now Adah bore Eliphaz to Esau, and Basemath bore Reuel. <sup>5</sup> And Aholibamah bore Jeush, Jaalam, and Korah. These *were* the sons of Esau who were born to him in the land of Canaan.

<sup>6</sup> Then Esau took his wives, his sons, his daughters, and all the persons of his household, his cattle and all his animals, and all his goods which he had gained in the land of Canaan, and went to a country away from the presence of his brother Jacob. <sup>7</sup> For their possessions were too great for them to dwell together, and the land where they were strangers could not support them because of their livestock. <sup>8</sup> So Esau dwelt in Mount Seir. Esau *is* Edom.

<sup>9</sup> And this *is* the genealogy of Esau the father of the Edomites in Mount Seir. <sup>10</sup> These *were* the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, and Reuel the son of Basemath the wife of Esau. <sup>11</sup> And the sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz.

<sup>12</sup> Now Timna was the concubine of Eliphaz, Esau's son, and she bore Amalek to Eliphaz. These *were* the sons of Adah, Esau's wife.

<sup>13</sup> These *were* the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These were the sons of Basemath, Esau's wife.

14 These were the sons of Aholibamah, Esau's wife, the daughter of Anah, the daughter of Zibeon. And she bore to Esau: Jeush, Jaalam, and Korah.

- 15 These were the chiefs of the sons of Esau. The sons of Eliphaz, the firstborn son of Esau, were Chief Teman, Chief Omar, Chief Zepho, Chief Kenaz, 16 Chief Korah, Chief Gatam, and Chief Amalek. These were the chiefs of Eliphaz in the land of Edom. They were the sons of Adah.
- 17 These were the sons of Reuel, Esau's son: Chief Nahath, Chief Zerah, Chief Shammah, and Chief Mizzah. These were the chiefs of Reuel in the land of Edom. These were the sons of Basemath, Esau's wife.
- <sup>18</sup> And these *were* the sons of Aholibamah, Esau's wife: Chief Jeush, Chief Jaalam, and Chief Korah. These *were* the chiefs *who descended* from Aholibamah, Esau's wife, the daughter of Anah. <sup>19</sup> These *were* the sons of Esau, who is Edom, and these *were* their chiefs.
- <sup>20</sup> These *were* the sons of Seir the Horite who inhabited the land: Lotan, Shobal, Zibeon, Anah, <sup>21</sup> Dishon, Ezer, and Dishan. These *were* the chiefs of the Horites, the sons of Seir, in the land of Edom.
- 22 And the sons of Lotan were Hori and Hemam. Lotan's sister was Timna.
- 23 These were the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam.
- <sup>24</sup> These *were* the sons of Zibeon: both Ajah and Anah. This *was the* Anah who found the water in the wilderness as he pastured the donkeys of his father Zibeon. <sup>25</sup> These *were* the children of Anah: Dishon and Aholibamah the daughter of Anah.
- <sup>26</sup> These *were* the sons of Dishon: Hemdan, Eshban, Ithran, and Cheran. <sup>27</sup> These *were* the sons of Ezer: Bilhan, Zaavan, and Akan. <sup>28</sup> These *were* the sons of Dishan: Uz and Aran.
- <sup>29</sup> These *were* the chiefs of the Horites: Chief Lotan, Chief Shobal, Chief Zibeon, Chief Anah, <sup>30</sup> Chief Dishon, Chief Ezer, and Chief Dishan. These *were* the chiefs of the Horites, according to their chiefs in the land of Seir.
- 31 Now these *were* the kings who reigned in the land of Edom before any king reigned over the children of Israel: 32 Bela the son of Beor reigned in Edom, and the name of his city *was* Dinhabah. 33 And when Bela died, Jobab the son of Zerah of Bozrah reigned in his place. 34 When Jobab died, Husham of the land of the Temanites reigned in his place. 35 And when Husham died, Hadad the son of Bedad, who attacked Midian in the field of Moab, reigned in his place. And the name of his city *was* Avith. 36 When Hadad died, Samlah of Masrekah reigned in his place. 37 And when Samlah died, Saul of Rehoboth-by-the-River reigned in his place. 38 When Saul died, Baal-Hanan the son of Achbor reigned in his place. 39 And when Baal-Hanan the son of Achbor died, Hadar reigned in

his place; and the name of his city was Pau. His wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

- <sup>40</sup> And these *were* the names of the chiefs of Esau, according to their families and their places, by their names: Chief Timnah, Chief Alvah, Chief Jetheth, <sup>41</sup> Chief Aholibamah, Chief Elah, Chief Pinon, <sup>42</sup> Chief Kenaz, Chief Teman, Chief Mibzar, <sup>43</sup> Chief Magdiel, and Chief Iram. These *were* the chiefs of Edom, according to their dwelling places in the land of their possession. Esau *was* the father of the Edomites.
- **37** Now Jacob dwelt in the land where his father was a stranger, in the land of Canaan. <sup>2</sup> This *is* the history of Jacob.

Joseph, *being* seventeen years old, was feeding the flock with his brothers. And the lad was with the sons of Bilhah and the sons of Zilpah, his father's wives; and Joseph brought a bad report of them to his father.

- <sup>3</sup> Now Israel loved Joseph more than all his children, because he *was* the son of his old age. Also he made him a tunic of *many* colors. <sup>4</sup> But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him.
- <sup>5</sup> Now Joseph had a dream, and he told *it* to his brothers; and they hated him even more. <sup>6</sup> So he said to them, "Please hear this dream which I have dreamed: <sup>7</sup> There we were, binding sheaves in the field. Then behold, my sheaf arose and also stood upright; and indeed your sheaves stood all around and bowed down to my sheaf."
- <sup>8</sup> And his brothers said to him, "Shall you indeed reign over us? Or shall you indeed have dominion over us?" So they hated him even more for his dreams and for his words.
- <sup>9</sup> Then he dreamed still another dream and told it to his brothers, and said, "Look, I have dreamed another dream. And this time, the sun, the moon, and the eleven stars bowed down to me."
- <sup>10</sup> So he told *it* to his father and his brothers; and his father rebuked him and said to him, "What *is* this dream that you have dreamed? Shall your mother and I and your brothers indeed come to bow down to the earth before you?" <sup>11</sup> And his brothers envied him, but his father kept the matter *in mind*.
- <sup>12</sup> Then his brothers went to feed their father's flock in Shechem. <sup>13</sup> And Israel said to Joseph, "Are not your brothers feeding *the flock* in Shechem? Come, I will send you to them."

So he said to him, "Here I am."

- 14 Then he said to him, "Please go and see if it is well with your brothers and well with the flocks, and bring back word to me." So he sent him out of the Valley of Hebron, and he went to Shechem.
- <sup>15</sup> Now a certain man found him, and there he was, wandering in the field. And the man asked him, saying, "What are you seeking?"
- <sup>16</sup> So he said, "I am seeking my brothers. Please tell me where they are feeding *their flocks*."
- <sup>17</sup> And the man said, "They have departed from here, for I heard them say, 'Let us go to Dothan.' " So Joseph went after his brothers and found them in Dothan.
- 18 Now when they saw him afar off, even before he came near them, they conspired against him to kill him. 19 Then they said to one another, "Look, this dreamer is coming!
  20 Come therefore, let us now kill him and cast him into some pit; and we shall say, 'Some wild beast has devoured him.' We shall see what will become of his dreams!"
- <sup>21</sup> But Reuben heard *it*, and he delivered him out of their hands, and said, "Let us not kill him." <sup>22</sup> And Reuben said to them, "Shed no blood, *but* cast him into this pit which *is* in the wilderness, and do not lay a hand on him"—that he might deliver him out of their hands, and bring him back to his father.
- <sup>23</sup> So it came to pass, when Joseph had come to his brothers, that they stripped Joseph of his tunic, the tunic of many colors that was on him. <sup>24</sup> Then they took him and cast him into a pit. And the pit was empty; there was no water in it.
- <sup>25</sup> And they sat down to eat a meal. Then they lifted their eyes and looked, and there was a company of Ishmaelites, coming from Gilead with their camels, bearing spices, balm, and myrrh, on their way to carry *them* down to Egypt. <sup>26</sup> So Judah said to his brothers, "What profit *is there* if we kill our brother and conceal his blood? <sup>27</sup> Come and let us sell him to the Ishmaelites, and let not our hand be upon him, for he *is* our brother and our flesh." And his brothers listened. <sup>28</sup> Then Midianite traders passed by; so *the brothers* pulled Joseph up and lifted him out of the pit, and sold him to the Ishmaelites for twenty *shekels* of silver. And they took Joseph to Egypt.
- <sup>29</sup> Then Reuben returned to the pit, and indeed Joseph *was* not in the pit; and he tore his clothes. <sup>30</sup> And he returned to his brothers and said, "The lad *is* no *more*; and I, where shall I go?"
- <sup>31</sup> So they took Joseph's tunic, killed a kid of the goats, and dipped the tunic in the blood. <sup>32</sup> Then they sent the tunic of *many* colors, and they brought *it* to their father and said, "We have found this. Do you know whether it *is* your son's tunic or not?"

<sup>33</sup> And he recognized it and said, "It is my son's tunic. A wild beast has devoured him. Without doubt Joseph is torn to pieces." <sup>34</sup> Then Jacob tore his clothes, put sackcloth on his waist, and mourned for his son many days. <sup>35</sup> And all his sons and all his daughters arose to comfort him; but he refused to be comforted, and he said, "For I shall go down into the grave to my son in mourning." Thus his father wept for him.

<sup>36</sup> Now the Midianites had sold him in Egypt to Potiphar, an officer of Pharaoh *and* captain of the guard.

**38** It came to pass at that time that Judah departed from his brothers, and visited a certain Adullamite whose name *was* Hirah. <sup>2</sup> And Judah saw there a daughter of a certain Canaanite whose name *was* Shua, and he married her and went in to her. <sup>3</sup> So she conceived and bore a son, and he called his name Er. <sup>4</sup> She conceived again and bore a son, and she called his name Onan. <sup>5</sup> And she conceived yet again and bore a son, and called his name Shelah. He was at Chezib when she bore him.

<sup>6</sup> Then Judah took a wife for Er his firstborn, and her name *was* Tamar. <sup>7</sup> But Er, Judah's firstborn, was wicked in the sight of the LORD, and the LORD killed him. <sup>8</sup> And Judah said to Onan, "Go in to your brother's wife and marry her, and raise up an heir to your brother." <sup>9</sup> But Onan knew that the heir would not be his; and it came to pass, when he went in to his brother's wife, that he emitted on the ground, lest he should give an heir to his brother. <sup>10</sup> And the thing which he did displeased the LORD; therefore He killed him also.

11 Then Judah said to Tamar his daughter-in-law, "Remain a widow in your father's house till my son Shelah is grown." For he said, "Lest he also die like his brothers." And Tamar went and dwelt in her father's house.

12 Now in the process of time the daughter of Shua, Judah's wife, died; and Judah was comforted, and went up to his sheepshearers at Timnah, he and his friend Hirah the Adullamite. 13 And it was told Tamar, saying, "Look, your father-in-law is going up to Timnah to shear his sheep." 14 So she took off her widow's garments, covered *herself* with a veil and wrapped herself, and sat in an open place which *was* on the way to Timnah; for she saw that Shelah was grown, and she was not given to him as a wife.

15 When Judah saw her, he thought she *was* a harlot, because she had covered her face.

16 Then he turned to her by the way, and said, "Please let me come in to you"; for he did not know that she *was* his daughter-in-law.

So she said, "What will you give me, that you may come in to me?"

17 And he said, "I will send a young goat from the flock."

So she said, "Will you give me a pledge till you send it?"

18 Then he said, "What pledge shall I give you?"

So she said, "Your signet and cord, and your staff that *is* in your hand." Then he gave *them* to her, and went in to her, and she conceived by him. <sup>19</sup> So she arose and went away, and laid aside her veil and put on the garments of her widowhood.

<sup>20</sup> And Judah sent the young goat by the hand of his friend the Adullamite, to receive *his* pledge from the woman's hand, but he did not find her. <sup>21</sup> Then he asked the men of that place, saying, "Where is the harlot who *was* openly by the roadside?"

And they said, "There was no harlot in this place."

- <sup>22</sup> So he returned to Judah and said, "I cannot find her. Also, the men of the place said there was no harlot in this *place*."
- <sup>23</sup> Then Judah said, "Let her take *them* for herself, lest we be shamed; for I sent this young goat and you have not found her."
- <sup>24</sup> And it came to pass, about three months after, that Judah was told, saying, "Tamar your daughter-in-law has played the harlot; furthermore she *is* with child by harlotry."

So Judah said, "Bring her out and let her be burned!"

- <sup>25</sup> When she *was* brought out, she sent to her father-in-law, saying, "By the man to whom these belong, I *am* with child." And she said, "Please determine whose these *are*—the signet and cord, and staff."
- <sup>26</sup> So Judah acknowledged *them* and said, "She has been more righteous than I, because I did not give her to Shelah my son." And he never knew her again.
- 27 Now it came to pass, at the time for giving birth, that behold, twins were in her womb.
  28 And so it was, when she was giving birth, that the one put out his hand; and the midwife took a scarlet thread and bound it on his hand, saying, "This one came out first."
  29 Then it happened, as he drew back his hand, that his brother came out unexpectedly; and she said, "How did you break through? This breach be upon you!" Therefore his name was called Perez.
  30 Afterward his brother came out who had the scarlet thread on his hand. And his name was called Zerah.
- **39** Now Joseph had been taken down to Egypt. And Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him from the Ishmaelites who had taken him down there. <sup>2</sup> The LORD was with Joseph, and he was a successful man; and he was in the house of his master the Egyptian. <sup>3</sup> And his master saw that the LORD was with him and that the LORD made all he did to prosper in his hand. <sup>4</sup> So Joseph found favor in his sight, and served him. Then he made him overseer of his house, and all *that* he had he put under his authority. <sup>5</sup> So it was, from the time *that* he had made him overseer of his

house and all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was on all that he had in the house and in the field. <sup>6</sup> Thus he left all that he had in Joseph's hand, and he did not know what he had except for the bread which he ate.

Now Joseph was handsome in form and appearance.

- <sup>7</sup> And it came to pass after these things that his master's wife cast longing eyes on Joseph, and she said, "Lie with me."
- <sup>8</sup> But he refused and said to his master's wife, "Look, my master does not know what *is* with me in the house, and he has committed all that he has to my hand. <sup>9</sup> There *is* no one greater in this house than I, nor has he kept back anything from me but you, because you *are* his wife. How then can I do this great wickedness, and sin against God?"
- <sup>10</sup> So it was, as she spoke to Joseph day by day, that he did not heed her, to lie with her or to be with her.
- 11 But it happened about this time, when Joseph went into the house to do his work, and none of the men of the house *was* inside, <sup>12</sup> that she caught him by his garment, saying, "Lie with me." But he left his garment in her hand, and fled and ran outside. <sup>13</sup> And so it was, when she saw that he had left his garment in her hand and fled outside, <sup>14</sup> that she called to the men of her house and spoke to them, saying, "See, he has brought in to us a Hebrew to mock us. He came in to me to lie with me, and I cried out with a loud voice.

  15 And it happened, when he heard that I lifted my voice and cried out, that he left his garment with me, and fled and went outside."
- <sup>16</sup> So she kept his garment with her until his master came home. <sup>17</sup> Then she spoke to him with words like these, saying, "The Hebrew servant whom you brought to us came in to me to mock me; <sup>18</sup> so it happened, as I lifted my voice and cried out, that he left his garment with me and fled outside."
- <sup>19</sup> So it was, when his master heard the words which his wife spoke to him, saying, "Your servant did to me after this manner," that his anger was aroused. <sup>20</sup> Then Joseph's master took him and put him into the prison, a place where the king's prisoners *were* confined. And he was there in the prison. <sup>21</sup> But the LORD was with Joseph and showed him mercy, and He gave him favor in the sight of the keeper of the prison. <sup>22</sup> And the keeper of the prison committed to Joseph's hand all the prisoners who *were* in the prison; whatever they did there, it was his doing. <sup>23</sup> The keeper of the prison did not look into anything *that was* under *Joseph's* authority, because the LORD was with him; and whatever he did, the LORD made *it* prosper.
- **40** It came to pass after these things *that* the butler and the baker of the king of Egypt offended their lord, the king of Egypt. <sup>2</sup> And Pharaoh was angry with his two officers, the

chief butler and the chief baker. <sup>3</sup> So he put them in custody in the house of the captain of the guard, in the prison, the place where Joseph *was* confined. <sup>4</sup> And the captain of the guard charged Joseph with them, and he served them; so they were in custody for a while.

<sup>5</sup> Then the butler and the baker of the king of Egypt, who were confined in the prison, had a dream, both of them, each man's dream in one night and each man's dream with its own interpretation. <sup>6</sup> And Joseph came in to them in the morning and looked at them, and saw that they were sad. <sup>7</sup> So he asked Pharaoh's officers who were with him in the custody of his lord's house, saying, "Why do you look so sad today?"

8 And they said to him, "We each have had a dream, and there is no interpreter of it."

So Joseph said to them, "Do not interpretations belong to God? Tell them to me, please."

<sup>9</sup> Then the chief butler told his dream to Joseph, and said to him, "Behold, in my dream a vine was before me, <sup>10</sup> and in the vine were three branches; it was as though it budded, its blossoms shot forth, and its clusters brought forth ripe grapes. <sup>11</sup> Then Pharaoh's cup was in my hand; and I took the grapes and pressed them into Pharaoh's cup, and placed the cup in Pharaoh's hand."

<sup>12</sup> And Joseph said to him, "This *is* the interpretation of it: The three branches *are* three days. <sup>13</sup> Now within three days Pharaoh will lift up your head and restore you to your place, and you will put Pharaoh's cup in his hand according to the former manner, when you were his butler. <sup>14</sup> But remember me when it is well with you, and please show kindness to me; make mention of me to Pharaoh, and get me out of this house. <sup>15</sup> For indeed I was stolen away from the land of the Hebrews; and also I have done nothing here that they should put me into the dungeon."

**16** When the chief baker saw that the interpretation was good, he said to Joseph, "I also was in my dream, and there were three white baskets on my head. **17** In the uppermost basket were all kinds of baked goods for Pharaoh, and the birds ate them out of the basket on my head."

<sup>18</sup> So Joseph answered and said, "This *is* the interpretation of it: The three baskets *are* three days. <sup>19</sup> Within three days Pharaoh will lift off your head from you and hang you on a tree; and the birds will eat your flesh from you."

<sup>20</sup> Now it came to pass on the third day, *which was* Pharaoh's birthday, that he made a feast for all his servants; and he lifted up the head of the chief butler and of the chief baker among his servants. <sup>21</sup> Then he restored the chief butler to his butlership again, and he placed the cup in Pharaoh's hand. <sup>22</sup> But he hanged the chief baker, as Joseph had interpreted to them. <sup>23</sup> Yet the chief butler did not remember Joseph, but forgot him.

- **41** Then it came to pass, at the end of two full years, that Pharaoh had a dream; and behold, he stood by the river. <sup>2</sup> Suddenly there came up out of the river seven cows, fine looking and fat; and they fed in the meadow. <sup>3</sup> Then behold, seven other cows came up after them out of the river, ugly and gaunt, and stood by the *other* cows on the bank of the river. <sup>4</sup> And the ugly and gaunt cows ate up the seven fine looking and fat cows. So Pharaoh awoke. <sup>5</sup> He slept and dreamed a second time; and suddenly seven heads of grain came up on one stalk, plump and good. <sup>6</sup> Then behold, seven thin heads, blighted by the east wind, sprang up after them. <sup>7</sup> And the seven thin heads devoured the seven plump and full heads. So Pharaoh awoke, and indeed, *it was* a dream. <sup>8</sup> Now it came to pass in the morning that his spirit was troubled, and he sent and called for all the magicians of Egypt and all its wise men. And Pharaoh told them his dreams, but *there was* no one who could interpret them for Pharaoh.
- <sup>9</sup> Then the chief butler spoke to Pharaoh, saying: "I remember my faults this day.

  10 When Pharaoh was angry with his servants, and put me in custody in the house of the captain of the guard, *both* me and the chief baker, <sup>11</sup> we each had a dream in one night, he and I. Each of us dreamed according to the interpretation of his *own* dream. <sup>12</sup> Now there *was* a young Hebrew man with us there, a servant of the captain of the guard. And we told him, and he interpreted our dreams for us; to each man he interpreted according to his *own* dream. <sup>13</sup> And it came to pass, just as he interpreted for us, so it happened. He restored me to my office, and he hanged him."
- <sup>14</sup> Then Pharaoh sent and called Joseph, and they brought him quickly out of the dungeon; and he shaved, changed his clothing, and came to Pharaoh. <sup>15</sup> And Pharaoh said to Joseph, "I have had a dream, and *there is* no one who can interpret it. But I have heard it said of you *that* you can understand a dream, to interpret it."
- <sup>16</sup> So Joseph answered Pharaoh, saying, "It is not in me; God will give Pharaoh an answer of peace."
- 17 Then Pharaoh said to Joseph: "Behold, in my dream I stood on the bank of the river.

  18 Suddenly seven cows came up out of the river, fine looking and fat; and they fed in the meadow. 19 Then behold, seven other cows came up after them, poor and very ugly and gaunt, such ugliness as I have never seen in all the land of Egypt. 20 And the gaunt and ugly cows ate up the first seven, the fat cows. 21 When they had eaten them up, no one would have known that they had eaten them, for they were just as ugly as at the beginning. So I awoke. 22 Also I saw in my dream, and suddenly seven heads came up on one stalk, full and good. 23 Then behold, seven heads, withered, thin, and blighted by the east wind, sprang up after them. 24 And the thin heads devoured the seven good heads. So I told this to the magicians, but there was no one who could explain it to me."
- **25** Then Joseph said to Pharaoh, "The dreams of Pharaoh *are* one; God has shown Pharaoh what He *is* about to do: **26** The seven good cows *are* seven years, and the seven

good heads *are* seven years; the dreams *are* one. <sup>27</sup> And the seven thin and ugly cows which came up after them *are* seven years, and the seven empty heads blighted by the east wind are seven years of famine. <sup>28</sup> This *is* the thing which I have spoken to Pharaoh. God has shown Pharaoh what He *is* about to do. <sup>29</sup> Indeed seven years of great plenty will come throughout all the land of Egypt; <sup>30</sup> but after them seven years of famine will arise, and all the plenty will be forgotten in the land of Egypt; and the famine will deplete the land. <sup>31</sup> So the plenty will not be known in the land because of the famine following, for it *will be* very severe. <sup>32</sup> And the dream was repeated to Pharaoh twice because the thing *is* established by God, and God will shortly bring it to pass.

- <sup>33</sup> "Now therefore, let Pharaoh select a discerning and wise man, and set him over the land of Egypt. <sup>34</sup> Let Pharaoh do *this*, and let him appoint officers over the land, to collect one-fifth *of the produce* of the land of Egypt in the seven plentiful years. <sup>35</sup> And let them gather all the food of those good years that are coming, and store up grain under the authority of Pharaoh, and let them keep food in the cities. <sup>36</sup> Then that food shall be as a reserve for the land for the seven years of famine which shall be in the land of Egypt, that the land may not perish during the famine."
- <sup>37</sup> So the advice was good in the eyes of Pharaoh and in the eyes of all his servants.

  <sup>38</sup> And Pharaoh said to his servants, "Can we find *such a one* as this, a man in whom *is* the Spirit of God?"
- 39 Then Pharaoh said to Joseph, "Inasmuch as God has shown you all this, *there is* no one as discerning and wise as you. 40 You shall be over my house, and all my people shall be ruled according to your word; only in regard to the throne will I be greater than you."
  41 And Pharaoh said to Joseph, "See, I have set you over all the land of Egypt."
- <sup>42</sup> Then Pharaoh took his signet ring off his hand and put it on Joseph's hand; and he clothed him in garments of fine linen and put a gold chain around his neck. <sup>43</sup> And he had him ride in the second chariot which he had; and they cried out before him, "Bow the knee!" So he set him over all the land of Egypt. <sup>44</sup> Pharaoh also said to Joseph, "I *am* Pharaoh, and without your consent no man may lift his hand or foot in all the land of Egypt." <sup>45</sup> And Pharaoh called Joseph's name Zaphnath-Paaneah. And he gave him as a wife Asenath, the daughter of Poti-Pherah priest of On. So Joseph went out over *all* the land of Egypt.
- <sup>46</sup> Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

  <sup>47</sup> Now in the seven plentiful years the ground brought forth abundantly. <sup>48</sup> So he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities; he laid up in every city the food of the fields which surrounded them. <sup>49</sup> Joseph gathered very much grain, as the sand of the sea, until he stopped counting, for *it was* immeasurable.

- 50 And to Joseph were born two sons before the years of famine came, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him. 51 Joseph called the name of the firstborn Manasseh: "For God has made me forget all my toil and all my father's house."
  52 And the name of the second he called Ephraim: "For God has caused me to be fruitful in the land of my affliction."
- <sup>53</sup> Then the seven years of plenty which were in the land of Egypt ended, <sup>54</sup> and the seven years of famine began to come, as Joseph had said. The famine was in all lands, but in all the land of Egypt there was bread. <sup>55</sup> So when all the land of Egypt was famished, the people cried to Pharaoh for bread. Then Pharaoh said to all the Egyptians, "Go to Joseph; whatever he says to you, do." <sup>56</sup> The famine was over all the face of the earth, and Joseph opened all the storehouses and sold to the Egyptians. And the famine became severe in the land of Egypt. <sup>57</sup> So all countries came to Joseph in Egypt to buy *grain*, because the famine was severe in all lands.
- **42** When Jacob saw that there was grain in Egypt, Jacob said to his sons, "Why do you look at one another?" <sup>2</sup> And he said, "Indeed I have heard that there is grain in Egypt; go down to that place and buy for us there, that we may live and not die."
- <sup>3</sup> So Joseph's ten brothers went down to buy grain in Egypt. <sup>4</sup> But Jacob did not send Joseph's brother Benjamin with his brothers, for he said, "Lest some calamity befall him." <sup>5</sup> And the sons of Israel went to buy *grain* among those who journeyed, for the famine was in the land of Canaan.
- <sup>6</sup> Now Joseph *was* governor over the land; and it was he who sold to all the people of the land. And Joseph's brothers came and bowed down before him with *their* faces to the earth. <sup>7</sup> Joseph saw his brothers and recognized them, but he acted as a stranger to them and spoke roughly to them. Then he said to them, "Where do you come from?"

And they said, "From the land of Canaan to buy food."

- <sup>8</sup> So Joseph recognized his brothers, but they did not recognize him. <sup>9</sup> Then Joseph remembered the dreams which he had dreamed about them, and said to them, "You *are* spies! You have come to see the nakedness of the land!"
- <sup>10</sup> And they said to him, "No, my lord, but your servants have come to buy food. <sup>11</sup> We are all one man's sons; we are honest men; your servants are not spies."
- 12 But he said to them, "No, but you have come to see the nakedness of the land."
- <sup>13</sup> And they said, "Your servants *are* twelve brothers, the sons of one man in the land of Canaan; and in fact, the youngest *is* with our father today, and one *is* no more."
- <sup>14</sup> But Joseph said to them, "It *is* as I spoke to you, saying, 'You *are* spies!' <sup>15</sup> In this *manner* you shall be tested: By the life of Pharaoh, you shall not leave this place unless

your youngest brother comes here. <sup>16</sup> Send one of you, and let him bring your brother; and you shall be kept in prison, that your words may be tested to see whether *there is* any truth in you; or else, by the life of Pharaoh, surely you *are* spies!" <sup>17</sup> So he put them all together in prison three days.

<sup>18</sup> Then Joseph said to them the third day, "Do this and live, *for* I fear God: <sup>19</sup> If you *are* honest *men*, let one of your brothers be confined to your prison house; but you, go and carry grain for the famine of your houses. <sup>20</sup> And bring your youngest brother to me; so your words will be verified, and you shall not die."

And they did so. <sup>21</sup> Then they said to one another, "We *are* truly guilty concerning our brother, for we saw the anguish of his soul when he pleaded with us, and we would not hear; therefore this distress has come upon us."

<sup>22</sup> And Reuben answered them, saying, "Did I not speak to you, saying, 'Do not sin against the boy'; and you would not listen? Therefore behold, his blood is now required of us." <sup>23</sup> But they did not know that Joseph understood *them*, for he spoke to them through an interpreter. <sup>24</sup> And he turned himself away from them and wept. Then he returned to them again, and talked with them. And he took Simeon from them and bound him before their eyes.

<sup>25</sup> Then Joseph gave a command to fill their sacks with grain, to restore every man's money to his sack, and to give them provisions for the journey. Thus he did for them.

<sup>26</sup> So they loaded their donkeys with the grain and departed from there. <sup>27</sup> But as one *of them* opened his sack to give his donkey feed at the encampment, he saw his money; and there it was, in the mouth of his sack. <sup>28</sup> So he said to his brothers, "My money has been restored, and there it is, in my sack!" Then their hearts failed *them* and they were afraid, saying to one another, "What *is this that* God has done to us?"

<sup>29</sup> Then they went to Jacob their father in the land of Canaan and told him all that had happened to them, saying: <sup>30</sup> "The man *who is* lord of the land spoke roughly to us, and took us for spies of the country. <sup>31</sup> But we said to him, 'We *are* honest *men*; we are not spies. <sup>32</sup> We *are* twelve brothers, sons of our father; one *is* no *more*, and the youngest *is* with our father this day in the land of Canaan.' <sup>33</sup> Then the man, the lord of the country, said to us, 'By this I will know that you *are* honest *men*: Leave one of your brothers *here* with me, take *food for* the famine of your households, and be gone. <sup>34</sup> And bring your youngest brother to me; so I shall know that you *are* not spies, but *that* you *are* honest *men*. I will grant your brother to you, and you may trade in the land.' "

<sup>35</sup> Then it happened as they emptied their sacks, that surprisingly each man's bundle of money *was* in his sack; and when they and their father saw the bundles of money, they were afraid. <sup>36</sup> And Jacob their father said to them, "You have bereaved me: Joseph is no

*more,* Simeon is no *more,* and you want to take Benjamin. All these things are against me."

- <sup>37</sup> Then Reuben spoke to his father, saying, "Kill my two sons if I do not bring him *back* to you; put him in my hands, and I will bring him back to you."
- <sup>38</sup> But he said, "My son shall not go down with you, for his brother is dead, and he is left alone. If any calamity should befall him along the way in which you go, then you would bring down my gray hair with sorrow to the grave."
- **43** Now the famine *was* severe in the land. <sup>2</sup> And it came to pass, when they had eaten up the grain which they had brought from Egypt, that their father said to them, "Go back, buy us a little food."
- <sup>3</sup> But Judah spoke to him, saying, "The man solemnly warned us, saying, 'You shall not see my face unless your brother *is* with you.' <sup>4</sup> If you send our brother with us, we will go down and buy you food. <sup>5</sup> But if you will not send *him*, we will not go down; for the man said to us, 'You shall not see my face unless your brother *is* with you.' "
- <sup>6</sup> And Israel said, "Why did you deal *so* wrongfully with me *as* to tell the man whether you had still *another* brother?"
- <sup>7</sup> But they said, "The man asked us pointedly about ourselves and our family, saying, 'Is your father still alive? Have you *another* brother?' And we told him according to these words. Could we possibly have known that he would say, 'Bring your brother down'?"
- <sup>8</sup> Then Judah said to Israel his father, "Send the lad with me, and we will arise and go, that we may live and not die, both we and you *and* also our little ones. <sup>9</sup> I myself will be surety for him; from my hand you shall require him. If I do not bring him *back* to you and set him before you, then let me bear the blame forever. <sup>10</sup> For if we had not lingered, surely by now we would have returned this second time."
- 11 And their father Israel said to them, "If it must be so, then do this: Take some of the best fruits of the land in your vessels and carry down a present for the man—a little balm and a little honey, spices and myrrh, pistachio nuts and almonds. 12 Take double money in your hand, and take back in your hand the money that was returned in the mouth of your sacks; perhaps it was an oversight. 13 Take your brother also, and arise, go back to the man. 14 And may God Almighty give you mercy before the man, that he may release your other brother and Benjamin. If I am bereaved, I am bereaved!"
- <sup>15</sup> So the men took that present and Benjamin, and they took double money in their hand, and arose and went down to Egypt; and they stood before Joseph. <sup>16</sup> When Joseph saw Benjamin with them, he said to the steward of his house, "Take *these* men to my home, and slaughter an animal and make ready; for *these* men will dine with me at

- noon." <sup>17</sup> Then the man did as Joseph ordered, and the man brought the men into Joseph's house.
- <sup>18</sup> Now the men were afraid because they were brought into Joseph's house; and they said, "It is because of the money, which was returned in our sacks the first time, that we are brought in, so that he may make a case against us and seize us, to take us as slaves with our donkeys."
- <sup>19</sup> When they drew near to the steward of Joseph's house, they talked with him at the door of the house, <sup>20</sup> and said, "O sir, we indeed came down the first time to buy food; <sup>21</sup> but it happened, when we came to the encampment, that we opened our sacks, and there, *each* man's money *was* in the mouth of his sack, our money in full weight; so we have brought it back in our hand. <sup>22</sup> And we have brought down other money in our hands to buy food. We do not know who put our money in our sacks."
- <sup>23</sup> But he said, "Peace *be* with you, do not be afraid. Your God and the God of your father has given you treasure in your sacks; I had your money." Then he brought Simeon out to them.
- <sup>24</sup> So the man brought the men into Joseph's house and gave *them* water, and they washed their feet; and he gave their donkeys feed. <sup>25</sup> Then they made the present ready for Joseph's coming at noon, for they heard that they would eat bread there.
- <sup>26</sup> And when Joseph came home, they brought him the present which *was* in their hand into the house, and bowed down before him to the earth. <sup>27</sup> Then he asked them about *their* well-being, and said, "*Is* your father well, the old man of whom you spoke? *Is* he still alive?"
- <sup>28</sup> And they answered, "Your servant our father *is* in good health; he *is* still alive." And they bowed their heads down and prostrated themselves.
- <sup>29</sup> Then he lifted his eyes and saw his brother Benjamin, his mother's son, and said, "Is this your younger brother of whom you spoke to me?" And he said, "God be gracious to you, my son." <sup>30</sup> Now his heart yearned for his brother; so Joseph made haste and sought *somewhere* to weep. And he went into his chamber and wept there. <sup>31</sup> Then he washed his face and came out; and he restrained himself, and said, "Serve the bread."
- 32 So they set him a place by himself, and them by themselves, and the Egyptians who ate with him by themselves; because the Egyptians could not eat food with the Hebrews, for that *is* an abomination to the Egyptians. 33 And they sat before him, the firstborn according to his birthright and the youngest according to his youth; and the men looked in astonishment at one another. 34 Then he took servings to them from before him, but Benjamin's serving was five times as much as any of theirs. So they drank and were merry with him.

**44** And he commanded the steward of his house, saying, "Fill the men's sacks with food, as much as they can carry, and put each man's money in the mouth of his sack.

<sup>2</sup> Also put my cup, the silver cup, in the mouth of the sack of the youngest, and his grain money." So he did according to the word that Joseph had spoken. <sup>3</sup> As soon as the morning dawned, the men were sent away, they and their donkeys. <sup>4</sup> When they had gone out of the city, *and* were not *yet* far off, Joseph said to his steward, "Get up, follow the men; and when you overtake them, say to them, 'Why have you repaid evil for good?

<sup>5</sup> Is not this *the one* from which my lord drinks, and with which he indeed practices divination? You have done evil in so doing.'"

<sup>6</sup> So he overtook them, and he spoke to them these same words. <sup>7</sup> And they said to him, "Why does my lord say these words? Far be it from us that your servants should do such a thing. <sup>8</sup> Look, we brought back to you from the land of Canaan the money which we found in the mouth of our sacks. How then could we steal silver or gold from your lord's house? <sup>9</sup> With whomever of your servants it is found, let him die, and we also will be my lord's slaves."

10 And he said, "Now also *let* it *be* according to your words; he with whom it is found shall be my slave, and you shall be blameless." 11 Then each man speedily let down his sack to the ground, and each opened his sack. 12 So he searched. He began with the oldest and left off with the youngest; and the cup was found in Benjamin's sack. 13 Then they tore their clothes, and each man loaded his donkey and returned to the city.

<sup>14</sup> So Judah and his brothers came to Joseph's house, and he *was* still there; and they fell before him on the ground. <sup>15</sup> And Joseph said to them, "What deed *is* this you have done? Did you not know that such a man as I can certainly practice divination?"

16 Then Judah said, "What shall we say to my lord? What shall we speak? Or how shall we clear ourselves? God has found out the iniquity of your servants; here we are, my lord's slaves, both we and *he* also with whom the cup was found."

17 But he said, "Far be it from me that I should do so; the man in whose hand the cup was found, he shall be my slave. And as for you, go up in peace to your father."

Word in my lord's hearing, and do not let your anger burn against your servant; for you are even like Pharaoh. <sup>19</sup> My lord asked his servants, saying, 'Have you a father or a brother?' <sup>20</sup> And we said to my lord, 'We have a father, an old man, and a child of his old age, who is young; his brother is dead, and he alone is left of his mother's children, and his father loves him.' <sup>21</sup> Then you said to your servants, 'Bring him down to me, that I may set my eyes on him.' <sup>22</sup> And we said to my lord, 'The lad cannot leave his father, for if he should leave his father, his father would die.' <sup>23</sup> But you said to your servants, 'Unless your youngest brother comes down with you, you shall see my face no more.'

<sup>24</sup> "So it was, when we went up to your servant my father, that we told him the words of my lord. <sup>25</sup> And our father said, 'Go back *and* buy us a little food.' <sup>26</sup> But we said, 'We cannot go down; if our youngest brother is with us, then we will go down; for we may not see the man's face unless our youngest brother *is* with us.' <sup>27</sup> Then your servant my father said to us, 'You know that my wife bore me two sons; <sup>28</sup> and the one went out from me, and I said, "Surely he is torn to pieces"; and I have not seen him since. <sup>29</sup> But if you take this one also from me, and calamity befalls him, you shall bring down my gray hair with sorrow to the grave.'

30 "Now therefore, when I come to your servant my father, and the lad *is* not with us, since his life is bound up in the lad's life, <sup>31</sup> it will happen, when he sees that the lad *is* not with us, that he will die. So your servants will bring down the gray hair of your servant our father with sorrow to the grave. <sup>32</sup> For your servant became surety for the lad to my father, saying, 'If I do not bring him back to you, then I shall bear the blame before my father forever.' <sup>33</sup> Now therefore, please let your servant remain instead of the lad as a slave to my lord, and let the lad go up with his brothers. <sup>34</sup> For how shall I go up to my father if the lad *is* not with me, lest perhaps I see the evil that would come upon my father?"

**45** Then Joseph could not restrain himself before all those who stood by him, and he cried out, "Make everyone go out from me!" So no one stood with him while Joseph made himself known to his brothers. <sup>2</sup> And he wept aloud, and the Egyptians and the house of Pharaoh heard *it*.

³ Then Joseph said to his brothers, "I am Joseph; does my father still live?" But his brothers could not answer him, for they were dismayed in his presence. ⁴ And Joseph said to his brothers, "Please come near to me." So they came near. Then he said: "I am Joseph your brother, whom you sold into Egypt. ⁵ But now, do not therefore be grieved or angry with yourselves because you sold me here; for God sent me before you to preserve life. ⁶ For these two years the famine has been in the land, and there are still five years in which there will be neither plowing nor harvesting. 7 And God sent me before you to preserve a posterity for you in the earth, and to save your lives by a great deliverance. 8 So now it was not you who sent me here, but God; and He has made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

<sup>9</sup> "Hurry and go up to my father, and say to him, 'Thus says your son Joseph: "God has made me lord of all Egypt; come down to me, do not tarry. <sup>10</sup> You shall dwell in the land of Goshen, and you shall be near to me, you and your children, your children's children, your flocks and your herds, and all that you have. <sup>11</sup> There I will provide for you, lest you and your household, and all that you have, come to poverty; for *there are* still five years of famine."

- <sup>12</sup> "And behold, your eyes and the eyes of my brother Benjamin see that *it is* my mouth that speaks to you. <sup>13</sup> So you shall tell my father of all my glory in Egypt, and of all that you have seen; and you shall hurry and bring my father down here."
- 14 Then he fell on his brother Benjamin's neck and wept, and Benjamin wept on his neck.
  15 Moreover he kissed all his brothers and wept over them, and after that his brothers talked with him.
- 16 Now the report of it was heard in Pharaoh's house, saying, "Joseph's brothers have come." So it pleased Pharaoh and his servants well. 17 And Pharaoh said to Joseph, "Say to your brothers, 'Do this: Load your animals and depart; go to the land of Canaan.
  18 Bring your father and your households and come to me; I will give you the best of the land of Egypt, and you will eat the fat of the land. 19 Now you are commanded—do this: Take carts out of the land of Egypt for your little ones and your wives; bring your father and come. 20 Also do not be concerned about your goods, for the best of all the land of Egypt is yours.' "
- <sup>21</sup> Then the sons of Israel did so; and Joseph gave them carts, according to the command of Pharaoh, and he gave them provisions for the journey. <sup>22</sup> He gave to all of them, to each man, changes of garments; but to Benjamin he gave three hundred *pieces* of silver and five changes of garments. <sup>23</sup> And he sent to his father these *things*: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and food for his father for the journey. <sup>24</sup> So he sent his brothers away, and they departed; and he said to them, "See that you do not become troubled along the way."
- <sup>26</sup> And they told him, saying, "Joseph *is* still alive, and he *is* governor over all the land of Egypt." And Jacob's heart stood still, because he did not believe them. <sup>27</sup> But when they told him all the words which Joseph had said to them, and when he saw the carts which Joseph had sent to carry him, the spirit of Jacob their father revived. <sup>28</sup> Then Israel said, "*It is* enough. Joseph my son *is* still alive. I will go and see him before I die."
- **46** So Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices to the God of his father Isaac. <sup>2</sup> Then God spoke to Israel in the visions of the night, and said, "Jacob, Jacob!"

And he said, "Here I am."

<sup>3</sup> So He said, "I *am* God, the God of your father; do not fear to go down to Egypt, for I will make of you a great nation there. <sup>4</sup> I will go down with you to Egypt, and I will also surely bring you up *again*; and Joseph will put his hand on your eyes."

- <sup>5</sup> Then Jacob arose from Beersheba; and the sons of Israel carried their father Jacob, their little ones, and their wives, in the carts which Pharaoh had sent to carry him. <sup>6</sup> So they took their livestock and their goods, which they had acquired in the land of Canaan, and went to Egypt, Jacob and all his descendants with him. <sup>7</sup> His sons and his sons' sons, his daughters and his sons' daughters, and all his descendants he brought with him to Egypt.
- <sup>8</sup> Now these *were* the names of the children of Israel, Jacob and his sons, who went to Egypt: Reuben *was* Jacob's firstborn. <sup>9</sup> The sons of Reuben *were* Hanoch, Pallu, Hezron, and Carmi. <sup>10</sup> The sons of Simeon *were* Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman. <sup>11</sup> The sons of Levi *were* Gershon, Kohath, and Merari. <sup>12</sup> The sons of Judah *were* Er, Onan, Shelah, Perez, and Zerah (but Er and Onan died in the land of Canaan). The sons of Perez were Hezron and Hamul. <sup>13</sup> The sons of Issachar *were* Tola, Puvah, Job, and Shimron. <sup>14</sup> The sons of Zebulun *were* Sered, Elon, and Jahleel. <sup>15</sup> These *were* the sons of Leah, whom she bore to Jacob in Padan Aram, with his daughter Dinah. All the persons, his sons and his daughters, *were* thirty-three.
- <sup>16</sup> The sons of Gad *were* Ziphion, Haggi, Shuni, Ezbon, Eri, Arodi, and Areli. <sup>17</sup> The sons of Asher *were* Jimnah, Ishuah, Isui, Beriah, and Serah, their sister. And the sons of Beriah *were* Heber and Malchiel. <sup>18</sup> These *were* the sons of Zilpah, whom Laban gave to Leah his daughter; and these she bore to Jacob: sixteen persons.
- <sup>19</sup> The sons of Rachel, Jacob's wife, *were* Joseph and Benjamin. <sup>20</sup> And to Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him. <sup>21</sup> The sons of Benjamin *were* Belah, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim, and Ard. <sup>22</sup> These *were* the sons of Rachel, who were born to Jacob: fourteen persons in all.
- <sup>23</sup> The son of Dan *was* Hushim. <sup>24</sup> The sons of Naphtali *were* Jahzeel, Guni, Jezer, and Shillem. <sup>25</sup> These *were* the sons of Bilhah, whom Laban gave to Rachel his daughter, and she bore these to Jacob: seven persons in all.
- <sup>26</sup> All the persons who went with Jacob to Egypt, who came from his body, besides Jacob's sons' wives, *were* sixty-six persons in all. <sup>27</sup> And the sons of Joseph who were born to him in Egypt *were* two persons. All the persons of the house of Jacob who went to Egypt were seventy.
- <sup>28</sup> Then he sent Judah before him to Joseph, to point out before him *the way* to Goshen. And they came to the land of Goshen. <sup>29</sup> So Joseph made ready his chariot and went up to Goshen to meet his father Israel; and he presented himself to him, and fell on his neck and wept on his neck a good while.
- <sup>30</sup> And Israel said to Joseph, "Now let me die, since I have seen your face, because you *are* still alive."

<sup>31</sup> Then Joseph said to his brothers and to his father's household, "I will go up and tell Pharaoh, and say to him, 'My brothers and those of my father's house, who were in the land of Canaan, have come to me. <sup>32</sup> And the men are shepherds, for their occupation has been to feed livestock; and they have brought their flocks, their herds, and all that they have.' <sup>33</sup> So it shall be, when Pharaoh calls you and says, 'What is your occupation?' <sup>34</sup> that you shall say, 'Your servants' occupation has been with livestock from our youth even till now, both we and also our fathers,' that you may dwell in the land of Goshen; for every shepherd is an abomination to the Egyptians."

**47** Then Joseph went and told Pharaoh, and said, "My father and my brothers, their flocks and their herds and all that they possess, have come from the land of Canaan; and indeed they *are* in the land of Goshen." <sup>2</sup> And he took five men from among his brothers and presented them to Pharaoh. <sup>3</sup> Then Pharaoh said to his brothers, "What *is* your occupation?"

And they said to Pharaoh, "Your servants *are* shepherds, both we *and* also our fathers."

4 And they said to Pharaoh, "We have come to dwell in the land, because your servants have no pasture for their flocks, for the famine *is* severe in the land of Canaan. Now therefore, please let your servants dwell in the land of Goshen."

<sup>5</sup> Then Pharaoh spoke to Joseph, saying, "Your father and your brothers have come to you. <sup>6</sup> The land of Egypt *is* before you. Have your father and brothers dwell in the best of the land; let them dwell in the land of Goshen. And if you know *any* competent men among them, then make them chief herdsmen over my livestock."

<sup>7</sup> Then Joseph brought in his father Jacob and set him before Pharaoh; and Jacob blessed Pharaoh. <sup>8</sup> Pharaoh said to Jacob, "How old *are* you?"

<sup>9</sup> And Jacob said to Pharaoh, "The days of the years of my pilgrimage *are* one hundred and thirty years; few and evil have been the days of the years of my life, and they have not attained to the days of the years of the life of my fathers in the days of their pilgrimage." <sup>10</sup> So Jacob blessed Pharaoh, and went out from before Pharaoh.

11 And Joseph situated his father and his brothers, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded. 12 Then Joseph provided his father, his brothers, and all his father's household with bread, according to the number in *their* families.

<sup>13</sup> Now *there was* no bread in all the land; for the famine *was* very severe, so that the land of Egypt and the land of Canaan languished because of the famine. <sup>14</sup> And Joseph gathered up all the money that was found in the land of Egypt and in the land of Canaan, for the grain which they bought; and Joseph brought the money into Pharaoh's house.

- 15 So when the money failed in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph and said, "Give us bread, for why should we die in your presence? For the money has failed."
- <sup>16</sup> Then Joseph said, "Give your livestock, and I will give you *bread* for your livestock, if the money is gone." <sup>17</sup> So they brought their livestock to Joseph, and Joseph gave them bread *in exchange* for the horses, the flocks, the cattle of the herds, and for the donkeys. Thus he fed them with bread *in exchange* for all their livestock that year.
- <sup>18</sup> When that year had ended, they came to him the next year and said to him, "We will not hide from my lord that our money is gone; my lord also has our herds of livestock. There is nothing left in the sight of my lord but our bodies and our lands. <sup>19</sup> Why should we die before your eyes, both we and our land? Buy us and our land for bread, and we and our land will be servants of Pharaoh; give *us* seed, that we may live and not die, that the land may not be desolate."
- 20 Then Joseph bought all the land of Egypt for Pharaoh; for every man of the Egyptians sold his field, because the famine was severe upon them. So the land became Pharaoh's.
  21 And as for the people, he moved them into the cities, from *one* end of the borders of Egypt to the *other* end.
  22 Only the land of the priests he did not buy; for the priests had rations *allotted to them* by Pharaoh, and they ate their rations which Pharaoh gave them; therefore they did not sell their lands.
- <sup>23</sup> Then Joseph said to the people, "Indeed I have bought you and your land this day for Pharaoh. Look, *here is* seed for you, and you shall sow the land. <sup>24</sup> And it shall come to pass in the harvest that you shall give one-fifth to Pharaoh. Four-fifths shall be your own, as seed for the field and for your food, for those of your households and as food for your little ones."
- <sup>25</sup> So they said, "You have saved our lives; let us find favor in the sight of my lord, and we will be Pharaoh's servants." <sup>26</sup> And Joseph made it a law over the land of Egypt to this day, *that* Pharaoh should have one-fifth, except for the land of the priests only, *which* did not become Pharaoh's.
- <sup>27</sup> So Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions there and grew and multiplied exceedingly. <sup>28</sup> And Jacob lived in the land of Egypt seventeen years. So the length of Jacob's life was one hundred and forty-seven years. <sup>29</sup> When the time drew near that Israel must die, he called his son Joseph and said to him, "Now if I have found favor in your sight, please put your hand under my thigh, and deal kindly and truly with me. Please do not bury me in Egypt, <sup>30</sup> but let me lie with my fathers; you shall carry me out of Egypt and bury me in their burial place."

And he said, "I will do as you have said."

31 Then he said, "Swear to me." And he swore to him. So Israel bowed himself on the head of the bed.

**48** Now it came to pass after these things that Joseph was told, "Indeed your father *is* sick"; and he took with him his two sons, Manasseh and Ephraim. <sup>2</sup> And Jacob was told, "Look, your son Joseph is coming to you"; and Israel strengthened himself and sat up on the bed. <sup>3</sup> Then Jacob said to Joseph: "God Almighty appeared to me at Luz in the land of Canaan and blessed me, <sup>4</sup> and said to me, 'Behold, I will make you fruitful and multiply you, and I will make of you a multitude of people, and give this land to your descendants after you *as* an everlasting possession.' <sup>5</sup> And now your two sons, Ephraim and Manasseh, who were born to you in the land of Egypt before I came to you in Egypt, *are* mine; as Reuben and Simeon, they shall be mine. <sup>6</sup> Your offspring whom you beget after them shall be yours; they will be called by the name of their brothers in their inheritance. <sup>7</sup> But as for me, when I came from Padan, Rachel died beside me in the land of Canaan on the way, when *there was* but a little distance to go to Ephrath; and I buried her there on the way to Ephrath (that is, Bethlehem)."

8 Then Israel saw Joseph's sons, and said, "Who are these?"

<sup>9</sup> Joseph said to his father, "They are my sons, whom God has given me in this place."

And he said, "Please bring them to me, and I will bless them." <sup>10</sup> Now the eyes of Israel were dim with age, so that he could not see. Then Joseph brought them near him, and he kissed them and embraced them. <sup>11</sup> And Israel said to Joseph, "I had not thought to see your face; but in fact, God has also shown me your offspring!"

<sup>12</sup> So Joseph brought them from beside his knees, and he bowed down with his face to the earth. <sup>13</sup> And Joseph took them both, Ephraim with his right hand toward Israel's left hand, and Manasseh with his left hand toward Israel's right hand, and brought *them* near him. <sup>14</sup> Then Israel stretched out his right hand and laid *it* on Ephraim's head, who *was* the younger, and his left hand on Manasseh's head, guiding his hands knowingly, for Manasseh *was* the firstborn. <sup>15</sup> And he blessed Joseph, and said:

"God, before whom my fathers Abraham and Isaac walked, The God who has fed me all my life long to this day,

The Angel who has redeemed me from all evil,
Bless the lads;
Let my name be named upon them,
And the name of my fathers Abraham and Isaac;
And let them grow into a multitude in the midst of the earth."

<sup>17</sup> Now when Joseph saw that his father laid his right hand on the head of Ephraim, it displeased him; so he took hold of his father's hand to remove it from Ephraim's head to

Manasseh's head. <sup>18</sup> And Joseph said to his father, "Not so, my father, for this *one is* the firstborn; put your right hand on his head."

<sup>19</sup> But his father refused and said, "I know, my son, I know. He also shall become a people, and he also shall be great; but truly his younger brother shall be greater than he, and his descendants shall become a multitude of nations."

**20** So he blessed them that day, saying, "By you Israel will bless, saying, 'May God make you as Ephraim and as Manasseh!' " And thus he set Ephraim before Manasseh.

<sup>21</sup> Then Israel said to Joseph, "Behold, I am dying, but God will be with you and bring you back to the land of your fathers. <sup>22</sup> Moreover I have given to you one portion above your brothers, which I took from the hand of the Amorite with my sword and my bow."

**49** And Jacob called his sons and said, "Gather together, that I may tell you what shall befall you in the last days:

- "Gather together and hear, you sons of Jacob, And listen to Israel your father.
- "Reuben, you are my firstborn,
   My might and the beginning of my strength,
   The excellency of dignity and the excellency of power.
- Unstable as water, you shall not excel,
   Because you went up to your father's bed;
   Then you defiled it—
   He went up to my couch.
- "Simeon and Levi are brothers;Instruments of cruelty are in their dwelling place.
- Let not my soul enter their council;

  Let not my honor be united to their assembly;

  For in their anger they slew a man,

  And in their self-will they hamstrung an ox.
- Cursed *be* their anger, for *it is* fierce;
  And their wrath, for it is cruel!
  I will divide them in Jacob
  And scatter them in Israel.
- "Judah, you are he whom your brothers shall praise; Your hand shall be on the neck of your enemies; Your father's children shall bow down before you.
- Judah is a lion's whelp;

From the prey, my son, you have gone up. He bows down, he lies down as a lion; And as a lion, who shall rouse him?

- The scepter shall not depart from Judah, Nor a lawgiver from between his feet, Until Shiloh comes;
  - And to Him *shall be* the obedience of the people.
- Binding his donkey to the vine,
  And his donkey's colt to the choice vine,
  He washed his garments in wine,
  And his clothes in the blood of grapes.
- His eyes *are* darker than wine,
  And his teeth whiter than milk.
- "Zebulun shall dwell by the haven of the sea; He *shall become* a haven for ships, And his border shall adjoin Sidon.
- "Issachar is a strong donkey,Lying down between two burdens;
- He saw that rest was good,
  And that the land was pleasant;
  He bowed his shoulder to bear a burden,
  And became a band of slaves.
- "Dan shall judge his people
  As one of the tribes of Israel.
- Dan shall be a serpent by the way,
  A viper by the path,
  That bites the horse's heels
  So that its rider shall fall backward.
- 18 I have waited for your salvation, O LORD!
- "Gad, a troop shall tramp upon him,But he shall triumph at last.
- "Bread from Asher shall be rich,And he shall yield royal dainties.
- "Naphtali *is* a deer let loose; He uses beautiful words.

- "Joseph *is* a fruitful bough,
  A fruitful bough by a well;
  His branches run over the wall.
- The archers have bitterly grieved him, Shot *at him* and hated him.
- But his bow remained in strength,
  And the arms of his hands were made strong
  By the hands of the Mighty *God* of Jacob
  (From there *is* the Shepherd, the Stone of Israel),
- By the God of your father who will help you,
  And by the Almighty who will bless you
  With blessings of heaven above,
  Blessings of the deep that lies beneath,
  Blessings of the breasts and of the womb.
- The blessings of your father
  Have excelled the blessings of my ancestors,
  Up to the utmost bound of the everlasting hills.
  They shall be on the head of Joseph,
  And on the crown of the head of him who was separate from his brothers.
- "Benjamin is a ravenous wolf;In the morning he shall devour the prey,And at night he shall divide the spoil."

<sup>28</sup> All these *are* the twelve tribes of Israel, and this *is* what their father spoke to them. And he blessed them; he blessed each one according to his own blessing.

<sup>29</sup> Then he charged them and said to them: "I am to be gathered to my people; bury me with my fathers in the cave that *is* in the field of Ephron the Hittite, <sup>30</sup> in the cave that *is* in the field of Machpelah, which *is* before Mamre in the land of Canaan, which Abraham bought with the field of Ephron the Hittite as a possession for a burial place. <sup>31</sup> There they buried Abraham and Sarah his wife, there they buried Isaac and Rebekah his wife, and there I buried Leah. <sup>32</sup> The field and the cave that *is* there *were* purchased from the sons of Heth." <sup>33</sup> And when Jacob had finished commanding his sons, he drew his feet up into the bed and breathed his last, and was gathered to his people.

**50** Then Joseph fell on his father's face and wept over him, and kissed him. <sup>2</sup> And Joseph commanded his servants the physicians to embalm his father. So the physicians embalmed Israel. <sup>3</sup> Forty days were required for him, for such are the days required for those who are embalmed; and the Egyptians mourned for him seventy days.

<sup>4</sup> Now when the days of his mourning were past, Joseph spoke to the household of Pharaoh, saying, "If now I have found favor in your eyes, please speak in the hearing of

Pharaoh, saying, <sup>5</sup> 'My father made me swear, saying, "Behold, I am dying; in my grave which I dug for myself in the land of Canaan, there you shall bury me." Now therefore, please let me go up and bury my father, and I will come back.' "

<sup>6</sup> And Pharaoh said, "Go up and bury your father, as he made you swear."

<sup>7</sup> So Joseph went up to bury his father; and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt, <sup>8</sup> as well as all the house of Joseph, his brothers, and his father's house. Only their little ones, their flocks, and their herds they left in the land of Goshen. <sup>9</sup> And there went up with him both chariots and horsemen, and it was a very great gathering.

10 Then they came to the threshing floor of Atad, which *is* beyond the Jordan, and they mourned there with a great and very solemn lamentation. He observed seven days of mourning for his father. 11 And when the inhabitants of the land, the Canaanites, saw the mourning at the threshing floor of Atad, they said, "This *is* a deep mourning of the Egyptians." Therefore its name was called Abel Mizraim, which *is* beyond the Jordan.

<sup>12</sup> So his sons did for him just as he had commanded them. <sup>13</sup> For his sons carried him to the land of Canaan, and buried him in the cave of the field of Machpelah, before Mamre, which Abraham bought with the field from Ephron the Hittite as property for a burial place. <sup>14</sup> And after he had buried his father, Joseph returned to Egypt, he and his brothers and all who went up with him to bury his father.

15 When Joseph's brothers saw that their father was dead, they said, "Perhaps Joseph will hate us, and may actually repay us for all the evil which we did to him." 16 So they sent *messengers* to Joseph, saying, "Before your father died he commanded, saying, 17 'Thus you shall say to Joseph: "I beg you, please forgive the trespass of your brothers and their sin; for they did evil to you." 'Now, please, forgive the trespass of the servants of the God of your father." And Joseph wept when they spoke to him.

**18** Then his brothers also went and fell down before his face, and they said, "Behold, we *are* your servants."

<sup>19</sup> Joseph said to them, "Do not be afraid, for *am* I in the place of God? <sup>20</sup> But as for you, you meant evil against me; *but* God meant it for good, in order to bring it about as *it is* this day, to save many people alive. <sup>21</sup> Now therefore, do not be afraid; I will provide for you and your little ones." And he comforted them and spoke kindly to them.

<sup>22</sup> So Joseph dwelt in Egypt, he and his father's household. And Joseph lived one hundred and ten years. <sup>23</sup> Joseph saw Ephraim's children to the third *generation*. The children of Machir, the son of Manasseh, were also brought up on Joseph's knees.

24 And Joseph said to his brethren, "I am dying; but God will surely visit you, and bring you out of this land to the land of which He swore to Abraham, to Isaac, and to Jacob."
25 Then Joseph took an oath from the children of Israel, saying, "God will surely visit you, and you shall carry up my bones from here."
26 So Joseph died, *being* one hundred and ten years old; and they embalmed him, and he was put in a coffin in Egypt.

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